4 5 6 7 8	OFFICE OF THE COUNTY COUNSEL ELIZABETH M. CORTEZ, Assistant Co JUDY W. WHITEHURST, Principal Dep (SBN 182855) • jwhitehurst@counsel.lac 648 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, California 90012-2713 Telephone: (213) 974-1845 · Fax: (213) 6 Attorneys for DEAN C. LOGAN REGISTRAR-RECORDER/COUNTY CLERK, COUNTY OF LOS ANGELES RICHARD E. WINNIE, County Counsel BRIAN E. WASHINGTON (146807) Assistant County Counsel CLAUDE F. KOLM (83517) Deputy County Counsel • claude.kolm@cLINDSEY G. STERN (233201) Associate County Counsel 1221 Oak Street, Suite 450 Oakland, California 94612	17-7182		
12 13	Attorneys for PATRICK O'CONNELL Clerk-Recorder of the County of Alameda			
14				
15	NORTHERN DISTRICT OF CALIFORNIA, SAN FRANCISCO DIVISION			
16				
17	KRISTIN M. PERRY, SANDRA B.	CASE NO. 09-CV-2292 VRW		
18	STIER, PAUL T. KATAMI, and JEFFREY J. ZARRILLO,	IOINT CASE MANACEMENT		
	JEH I KE I J. ZI MARIELO,	JOINT CASE MANAGEMENT CONFERENCE STATEMENT		
19		CONFERENCE STATEMENT FILED ON BEHALF OF DEFENDANTS DEAN C. LOGAN,		
20	Plaintiffs,	CONFERENCE STATEMENT FILED ON BEHALF OF DEFENDANTS DEAN C. LOGAN, LOS ANGELES COUNTY REGISTRAR-RECORDER/		
20 21		CONFERENCE STATEMENT FILED ON BEHALF OF DEFENDANTS DEAN C. LOGAN, LOS ANGELES COUNTY REGISTRAR-RECORDER/ COUNTY AND PATRICK O'CONNELL, ALAMEDA COUNTY		
20 21 22	Plaintiffs, v. ARNOLD SCHWARZENEGGER, in	CONFERENCE STATEMENT FILED ON BEHALF OF DEFENDANTS DEAN C. LOGAN, LOS ANGELES COUNTY REGISTRAR-RECORDER/ COUNTY AND PATRICK		
20 21 22 23	Plaintiffs, v.	CONFERENCE STATEMENT FILED ON BEHALF OF DEFENDANTS DEAN C. LOGAN, LOS ANGELES COUNTY REGISTRAR-RECORDER/ COUNTY AND PATRICK O'CONNELL, ALAMEDA COUNTY AUDITOR-CONTROLLER- CLERK-RECORDER		
20 21 22 23 24	Plaintiffs, v. ARNOLD SCHWARZENEGGER, in his official capacity as Governor of California; EDMUND G. BROWN, JR., in his official capacity as Attorney	CONFERENCE STATEMENT FILED ON BEHALF OF DEFENDANTS DEAN C. LOGAN, LOS ANGELES COUNTY REGISTRAR-RECORDER/ COUNTY AND PATRICK O'CONNELL, ALAMEDA COUNTY AUDITOR-CONTROLLER- CLERK-RECORDER Date: 08/19/2009 Time: 10:00 a.m.		
20 21 22 23 24 25	Plaintiffs, v. ARNOLD SCHWARZENEGGER, in his official capacity as Governor of California; EDMUND G. BROWN,	CONFERENCE STATEMENT FILED ON BEHALF OF DEFENDANTS DEAN C. LOGAN, LOS ANGELES COUNTY REGISTRAR-RECORDER/ COUNTY AND PATRICK O'CONNELL, ALAMEDA COUNTY AUDITOR-CONTROLLER- CLERK-RECORDER Date: 08/19/2009		
20 21 22 23 24	Plaintiffs, v. ARNOLD SCHWARZENEGGER, in his official capacity as Governor of California; EDMUND G. BROWN, JR., in his official capacity as Attorney General of California; MARK B.	CONFERENCE STATEMENT FILED ON BEHALF OF DEFENDANTS DEAN C. LOGAN, LOS ANGELES COUNTY REGISTRAR-RECORDER/ COUNTY AND PATRICK O'CONNELL, ALAMEDA COUNTY AUDITOR-CONTROLLER- CLERK-RECORDER Date: 08/19/2009 Time: 10:00 a.m.		

HOA.633779.1

09-CV-2292 VRW

JOINT CASE MANAGEMENT CONFERENCE STATEMENT

OF DEAN C. LOGAN AND PATRICK O'CONNELL

her official capacity as Deputy Director of Health Information & Strategic Planning for the California Department of Public Health; PATRICK O'CONNELL, in his official capacity as Clerk-Recorder for the County of Alameda; and DEAN C. LOGAN, in his official capacity as Registrar-Recorder/County Clerk for the County of Los Angeles,

Defendants.

This case management statement is filed on behalf of the Defendants Dean C. Logan, Los Angeles County Registrar Recorder/County Clerk, and Patrick O'Connell, Alameda County Auditor-Controller-Clerk-Recorder. Having participated in the meet and confer related to the filing of a joint case management statement, and being aware that it appears that plaintiffs and defendant-intervenor will be filing separate statements, for the reasons identified below, the County Clerks file their own joint case management conference statement indicating no preference in timing or format, as to how the case proceeds.

Without waiving any right to defend their interests, or to later join or oppose any motions or arguments in this matter, as stated in their initial pleadings, the County Clerks have a ministerial duty to carry out the marriage laws of the State of California through issuance of marriage licenses according to this Court's determination of the validity of those laws. In this regard, the County Clerks at present do not anticipate presenting evidence to the Court or making any motions. As a result, they are amenable to any case management schedule and format for motions or trial as the plaintiffs and defendant-intervenor have proposed, and that the Court determines will best enable it to decide the questions presented by this case.

HOA.633779.1 09-CV-2292 VRW

JOINT CASE MANAGEMENT CONFERENCE STATEMENT

Case3:09-cv-02292-VRW Document126 Filed08/07/09 Page3 of 5

1	DATEDAugust 7, 2009	Respe	ctfully submitted,
2		OFFIC	CE OF THE COUNTY COUNSEL
3		By	/s/ Judy W. Whitehurst
4			JUDY W. WHITEHURST
5			Principal Deputy County Counsel
6			leys for DEAN C. LOGAN STRAR-RECORDER/COUNTY
7			K, COUNTY OF LOS ANGELES
8	DATEDAugust 7, 2009	Respe	ctfully submitted,
10		OFFIC	CE OF THE COUNTY COUNSEL
11		Dec	/a/ Clauda Walm
12		-	/s/ Claude Kolm CLAUDE KOLM
13			Deputy County Counsel
14			eys for PATRICK O'CONNELL
15			TOR-CONTROLLER-CLERK- ORDER, COUNTY OF ALAMEDA
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28	HOA.633779.1		09-CV-2292 VRW JOINT CASE MANAGEMENT CONFERENCE STATEMENT

-3-

OF DEAN C. LOGAN AND PATRICK O'CONNELL

DECLARATION OF SERVICE 1 USDC - Northern District Case No. 09-CV-2292 VRW 2 Perry, et al. v. Schwarzenegger, et al. 3 STATE OF CALIFORNIA, County of Los Angeles: 4 Hazel T. Bataclan states: I am employed in the County of Los Angeles, State of California, over the age of eighteen years and not a party to the within action. My business address is 648 Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012-2713. 6 7 That on August 7, 2009, I served the attached JOINT CASE MANAGEMENT CONFERENCE STATEMENT FILED ON BEHALF OF DEFENDANTS DEAN C. LOGAN, LOS ANGELES COUNTY REGISTRAR-RECORDER/COUNTY AND PATRICK O'CONNELL,__ 9 ALAMEDA COUNTY AUDITOR-CONTROLLER-CLERK-RECORDER 10 upon the *non-CM/ECF participants/Interested Partv(ies)* by placing □ the original □ a true 11 copy thereof enclosed in a sealed envelope addressed \square as follows \boxtimes as stated on the attached mailing list: 12 13 (BY MAIL) by sealing and placing the envelope for collection and mailing on the date and at the place shown above following our ordinary business practices. I am readily familiar with this office's practice of collection and processing correspondence for mailing. Under 14 that practice the correspondence would be deposited with the United States Postal Service that same day with postage thereon fully prepaid. 15 I declare that I am employed in the offices of a member of this court at whose direction the 16 service was made. 17 Executed on August 13, 2009, at Los Angeles, California. 18 19 Hazel T. Bataclan /s/ Hazel T. Bataclan 20 Type or Print Name of Declarant Signature and, for personal service by a Messenger 21 Service, include the name of the Messenger Service 22 23 24 25 26 27 HOA.633779.1 09-CV-2292 VRW 28 JOINT CASE MANAGEMENT CONFERENCE STATEMENT OF DEAN C. LOGAN AND PATRICK O'CONNELL

SERVICE LIST 1 David Boies, Esquire **Tobias Barrington Wolff** 2 Boies Schiller & Flexner, LLP University of Pennsylvania Law School 3 333 Main Street Armonk, NY 10504 3400 Chestnut Street 4 Philadelphia, PA 19104-6204 5 Theane Evangelis Kapur, Esquire Gordon Bruce Burns 6 Gibson Dunn & Crutcher LLP Attorney Generals Office, Dept. of 7 333 South Grand Avenue Justice - Executive Unit Los Angeles, CA 90071 1300 I Street, 17th Floor 8 Sacramento, CA 95814 9 **United States 10** 11 12 13 14 15 16 **17** 18 19 **20** 21 22 23 24 25 **26** 27 HOA.633779.1 09-CV-2292 VRW 28

-5-

JOINT CASE MANAGEMENT CONFERENCE STATEMENT

OF DEAN C. LOGAN AND PATRICK O'CONNELL