1 2 3 4 5 6 7 8	MENNEMEIER, GLASSMAN & STROUD KENNETH C. MENNEMEIER (SBN 11397; ANDREW W. STROUD (SBN 126475) KELCIE M. GOSLING (SBN 142225) LANDON D. BAILEY (SBN 240236) 980 9th Street, Suite 1700 Sacramento, CA 95814-2736 Telephone: 916-553-4000 Facsimile: 916-553-4011 E-mail: kcm@mgslaw.com Attorneys for Defendants Arnold Schwarzenegger, in his official capacicalifornia, Mark B. Horton, in his official capacicalifornia Department of Public Health and Statistics, and Linette Scott, in her official capacitalistics, and Linette Scott, in her official capacitalistics.	ity as Governor of pacity as Director of the State Registrar of Vital	
9 10	of Health Information & Strategic Planning for of Public Health	or the California Department	
	UNITED STATE	ES DISTRICT COURT	
11	NORTHERN DIST	TRICT OF CALIFORNIA	
12	SAN FRANCISCO DIVISION		
13			
14	KRISTIN M. PERRY, et al.,) Case No. 09-CV-02292 VRW	
15	Plaintiffs,	STIPULATION TO EXTEND TIME FOR THE ADMINISTRATION DEFENDANTS	
16	CITY AND COUNTY OF SAN FRANCISCO,	TO FILE AND SERVE ANSWER TO COMPLAINT IN INTERVENTION	
17	Plaintiff-Intervenor,		
18	v.		
19	ARNOLD SCHWARZENEGGER, in his		
20	official capacity as Governor of California, et al.,)))	
21	Defendants,		
22	and		
23	PROPOSITION 8 OFFICIAL))	
24	PROPOSITION 8 OFFICIAL PROPONENTS DENNIS HOLLINGSWORTH, et al.,)))	
25 26	Defendant-Intervenors.)))	
27		,	
28			

2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

///

1

Pursuant to Local Rule 6-2, Defendants Arnold Schwarzenegger, Mark B. Horton, and Linette Scott (collectively "the Administration") and Plaintiff in Intervention City and County of San Francisco (the "City"), by and through their respective counsel, hereby stipulate that the Administration may seek a two-day extension of time in which to file its answer to the City's Complaint in Intervention for Declaratory, Injunctive, or Other Relief.

The Administration's answer is currently due today, September 2, 2009. With a two-day extension, the Administration's answer will be due no later than Friday, September 4, 2009.

As required by Local Rule 6-2, the parties stipulate as follows:

- 1. The Administration submits that the two-extension is necessary in order for counsel to review the answer with representatives of the Administration.
 - 2. There have been no previous time modifications in this case.

2 DI E Cain A account Communication and

Case3:09-cv-02292-VRW Document167 Filed09/02/09 Page3 of 5

1	3. Granting th	ne requeste	ed two-day extension will not affect the schedule of
2	this case in any manner.		
3	Dated: September 2, 2009		MENNEMEIER, GLASSMAN & STROUD LLP KENNETH C. MENNEMEIER
4			KELCIE M. GOSLING
5			
6		By:	/s/ Kenneth C. Mennemeier Kelcie M. Gosling
7			Attorneys for Defendants Arnold Schwarzenegger, Mark B. Horton, and Linette Scott
8			Wark B. Hotton, and Emotte Scott
9	Dated: September 2, 2009		DENNIS J. HERRERA City Attorney
10			City Attorney THERESE M. STEWART Chief Deputy City Attorney
11			T. "J. "J. "J. "I"
12		By:	/s/ Therese M. Stewart
13		·	THERESE M. STEWART Attorneys for Plaintiff-Intervenor
14			CITY AND COUNTY OF SAN FRANCISCO
15			
16	PURSUANT TO S	STIPULAT	ΓΙΟΝ, IT IS SO ORDERED
17	D 1		
18	Dated:		
19			
20			VAUGHN R. WALKER UNITED STATES DISTRICT COURT JUDGE
21 22			UNITED STATES DISTRICT COURT JUDGE
23			
24			
25			
26			
27			
28			
	392.83.PLE.Stip.Answer.Complaint.Intervention.wpd	TEND TIME	TO ANSWED CASE NO. 00 CV 02202 VDW

	Case3:09-cv-02292-VRW Document167 Filed09/02/09 Page4 of 5					
1 2	Case Name: <i>Perry, et al. v. Schwarzenegger, et al.;</i> Case No: US District Court, Northern District, Case No. 3:09-cv-2292 VRW					
3	CERTIFICATE OF SERVICE					
4	I declare as follows:					
5 6	I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is 980 9th Street, Suite 1700, Sacramento, California 95814. On September 2, 2009, I served the within document(s):					
7	STIPULATION TO EXTEND TIME FOR THE ADMINISTRATION DEFENDANTS TO FILE AND SERVE ANSWER TO COMPLAINT IN INTERVENTION					
9	by placing the document(s) listed above in a sealed Federal Express envelope and affixing a pre-paid air bill, and delivering to a Federal Express agent for delivery.					
11 12	by placing the document(s) listed above in a sealed envelope, with postage thereon fully prepared, in the United States mail at Sacramento, California addressed as set forth below.					
13 14	SEE ATTACHED SERVICE LIST					
15 16	I am readily familiar with the firm's practice of collection and processing correspondence for mailing. Under that practice, it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepared in the ordinary course of business.					
17 18	I declare that I am employed in the office of a member of the bar of this Court at whose direction this service was made.					
19	Executed on September 2, 2009, at Sacramento, California.					
20						
21	/s/ Angela Knight Angela Knight					
22						
23						
24						
25						
26						
27						
28						

1	SERVICE LIST
2 3	DAVID BOIES BOIES SCHILLER & FLEXNER LLP 333 MAIN STREET ARMONK, NY 10504
4567	RENA M. LINDEVALDSEN LIBERTY COUNSEL 100 MOUNTAINVIEW RD SUITE 2775 LYNCHBERG, VA 24502
8 9	THEANE EVANGELIS KAPUR GIBSON DUNN & CRUTCHER LLP 333 SOUTH GRAND AVENUE LOS ANGELES, CA 90071
10 11 12	TOBIAS BARRINGTON WOLFF UNIVERSITY OF PENNSYLVANIA LAW SCHOOL 3400 CHESTNUT STREET PHILADELPHIA, PA 19104-6204
13 14	
15 16	
17 18	
19 20	
21	
23 24	
25 26	
27 28	2
-0	