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1011121314	BOIES, SCHILLER & FLEXNER LLP David Boies, pro hac vice dboies@bsfllp.com Theodore H. Uno, SBN 248603 333 Main Street, Armonk, New York 10504 Telephone: (914) 749-8200, Facsimile: (914) 749-8 Attorneys for Plaintiffs KRISTIN M. PERRY, SAN PAUL T. KATAMI, and JEFFREY J. ZARRILLO	NDRA B. STIER,	
15	UNITED STATES DISTRICT COURT		
16	NORTHERN DISTRICT OF CALIFORNIA		
17 18	KRISTIN M. PERRY, SANDRA B. STIER, PAUL T. KATAMI, and JEFFREY J. ZARRILLO,	CASE NO. 09-CV-2292 VRW	
19	Plaintiffs, v.	STIPULATION AND [PROPOSED] ORDER REGARDING RULE 26 DISCLOSURES	
20	ARNOLD SCHWARZENEGGER, in his official		
21	capacity as Governor of California; EDMUND		
22	G. BROWN, JR., in his official capacity as		
	G. BROWN, JR., in his official capacity as Attorney General of California; MARK B. HORTON, in his official capacity as Director of		
23	Attorney General of California; MARK B. HORTON, in his official capacity as Director of the California Department of Public Health and State Registrar of Vital Statistics; LINETTE		
23 24	Attorney General of California; MARK B. HORTON, in his official capacity as Director of the California Department of Public Health and State Registrar of Vital Statistics; LINETTE SCOTT, in her official capacity as Deputy Director of Health Information & Strategic		
	Attorney General of California; MARK B. HORTON, in his official capacity as Director of the California Department of Public Health and State Registrar of Vital Statistics; LINETTE SCOTT, in her official capacity as Deputy Director of Health Information & Strategic Planning for the California Department of Public Health; PATRICK O'CONNELL, in his official		
242526	Attorney General of California; MARK B. HORTON, in his official capacity as Director of the California Department of Public Health and State Registrar of Vital Statistics; LINETTE SCOTT, in her official capacity as Deputy Director of Health Information & Strategic Planning for the California Department of Public Health; PATRICK O'CONNELL, in his official capacity as Clerk-Recorder for the County of Alameda; and DEAN C. LOGAN, in his official		
2425	Attorney General of California; MARK B. HORTON, in his official capacity as Director of the California Department of Public Health and State Registrar of Vital Statistics; LINETTE SCOTT, in her official capacity as Deputy Director of Health Information & Strategic Planning for the California Department of Public Health; PATRICK O'CONNELL, in his official capacity as Clerk-Recorder for the County of		

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WHEREAS, the parties met and conferred repeatedly on case management issues and 1 2 submitted extensive case management statements in advance of the Court's August 19, 2009 case 3 management conference; and WHEREAS, on August 19, 2009, the Court issued an order setting November 30, 2009 as the 4 5 deadline for the parties to complete discovery in this case, and, accordingly, the parties immediately 6 began serving and responding to discovery; and 7 WHEREAS, the parties believe that the initial disclosures required by Federal Rule of Civil 8 Procedure 26 have been or will be made through the course of the expedited discovery process; and 9 WHEREAS, given the parties' continuing efforts to complete discovery by the deadline set by 10 the Court, the parties believe that the initial disclosures required by Federal Rule of Civil Procedure 11 26 have been or will be made through the course of the expedited discovery process. 12 NOW, THEREFORE, the parties, through their respective counsel of record, hereby stipulate 13 and agree, and ask the Court to enter an order pursuant to Federal Rule of Civil Procedure 26(f)(1) as 14 follows: 15 1. No Party is required to provide initial disclosures pursuant to Federal Rule of Civil Procedure 26(a)(1); 16 17 2. The parties are not required to file a separate report pursuant to Rule 26(f)(2); and 18 3. If the Court later determines that Rule 26 disclosures should be made or a separate 19 Rule 26 report should be filed, the parties will meet and confer and will exchange Rule 26 disclosures 20 and file a separate Rule 26 report within 10 days of the Court's direction. 21 DATED: November 25, 2009 GIBSON, DUNN & CRUTCHER LLP 22 By: Ethan Dettmer 23 and 24 BOIES, SCHILLER & FLEXNER LLP 25 **David Boies** 26 Attorneys for Plaintiffs KRISTIN M. PERRY, 27 SANDRA B. STIER, PAUL T. KATAMI, and JEFFREY J. ZARRILLO 28

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1	DATED: November 12, 2009	OFFICE OF THE CITY ATTORNEY
2		By:Ronald Flynn
3		Ronald Flynn
4		Attorneys for Plaintiff-Intervenor CITY AND COUNTY OF SAN FRANCISCO
5	DATED: November 10, 2009	COOPER AND KIRK, PLLC
6		
7		By:Nicole Moss
8		Attorneys for Defendant-Intervenors
9		PROPOSITION 8 OFFICIAL PROPONENTS; and PROTECTMARRIAGE.COM – YES ON 8, A
10		PROJECT OF CALIFORNIA RENEWAL
11	DATED: November 9, 2009	OFFICE OF THE ATTORNEY GENERAL
12		By: /s/
13		By:Tamar Pachter
14		Attorneys for Defendant ATTORNEY GENERAL EDMUND G. BROWN, JR.
15	DATED: November 12, 2009	MENNEMEIER, GLASSMAN & STROUD LLP
16		D. / /
17		By: /s/ Kenneth C. Mennemeier
18		Attorneys for Defendants ARNOLD
19		SCHWARZENEGGER, MARK B. HORTON, and LINETTE SCOTT (the "Administration Defendants")
20	DATED: November 12, 2009	THE OFFICE OF THE COUNTY COUNSEL
21		D. / /
22		By: /s/ Manuel F. Martinez
23		Attorneys for Defendant PATRICK O'CONNELL, Clerk-Recorder for the County of Alameda
24		Clerk-Recorder for the County of Atameda
25	DATED: September 9, 2009	THE OFFICE OF COUNTY COUNSEL
26		By: Judy Whitehurst
27		·
28		Attorneys for Defendant DEAN C. LOGAN, Recorder/County Clerk for the County of Los Angeles
nn &		2

Gibson, Dunn Crutcher LLP

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1	<u>ORDER</u>
2	PURSUANT TO STIPULATION, IT IS SO ORDERED.
3	
4	Datade
5	Dated: HON. VAUGHN R. WALKER United States District Chief Judge
6	United States District Chief Judge
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Gibson, Dunn & Crutcher LLP

ATTESTATION PURSUANT TO GENERAL ORDER NO. 45 Pursuant to General Order No. 45 of the Northern District of California, I attest that concurrence in the filing of the document has been obtained from each of the other signatories to this document. By: /s/ Enrique A. Monagas Enrique A. Monagas

Gibson, Dunn & Crutcher LLP