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19	NORTHERN DISTRI	CT OF CAL	IFORNIA
20	KRISTIN M. PERRY, et al.,	CASE NO.	09-CV-2292 VRW
21	Plaintiffs,		FS' AND PLAINTIFF- NOR'S PROPOSED FINDINGS
22	and CITY AND COUNTY OF SAN FRANCISCO,	OF FACT	OK 5 FROFOSED FINDINGS
23	Plaintiff-Intervenor,	Final Pretr	ial Conference
24	V.	Date: Time:	December 16, 2009 10:00 a.m.
25	ARNOLD SCHWARZENEGGER, et al., Defendants,	Judge: Location:	Chief Judge Walker Courtroom 6, 17th Floor
26	and		,
27	PROPOSITION 8 OFFICIAL PROPONENTS DENNIS HOLLINGSWORTH, et al.,	Trial Date:	January 11, 2010
28	Defendant-Intervenors.		

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•				

1	I.	The I	Parties	
2		A.	Plaintiffs	
3			PFF 1.	Plaintiffs Kristin M. Perry ("Perry") and Sandra B. Stier ("Stier")
4				reside in Alameda County and are raising children together. They are
5				lesbian individuals in a committed relationship who wish to be married.
6			PFF 2.	On May 21, 2009, Perry and Stier applied for a marriage license from
7				Defendant O'Connell, the Alameda County Clerk-Registrar, but were
8				denied because they are a same-sex couple.
9			PFF 3.	As a result of Proposition 8 ("Prop. 8"), Perry and Stier are barred from
10			111 3.	marrying the individual they wish to marry.
11				
12			PFF 4.	Plaintiff Paul T. Katami ("Katami") and Plaintiff Jeffrey J. Zarrillo
13				("Zarrillo") reside in Los Angeles County together. They are gay
14				individuals in a committed relationship who wish to be married.
15			PFF 5.	On May 20, 2009, Katami and Zarrillo applied for a marriage license
16				from Defendant Logan, the Los Angeles County Clerk, but were denied
17				because they are a same-sex couple.
18			PFF 6.	As a result of Prop. 8, Katami and Zarrillo are barred from marrying the
19				individual they wish to marry.
20   21		В.	City and Co	unty of San Francisco
22			PFF 7.	Plaintiff-Intervenor the City and County of San Francisco ("CCSF") is
23				a charter city and county organized and existing under the Constitution
24				and laws of the State of California.
25			PFF 8.	Plaintiff-Intervenor is responsible for issuing marriage licenses,
26			111 0.	performing civil marriage ceremonies, and maintaining vital records of
27				marriages.
28				

1		PFF 9.	In February 2004, San Francisco Mayor Gavin Newsom instructed
2			county officials to issue marriage licenses to same-sex couples. The
3			California Supreme Court ordered the city to stop doing so the
4			following month, and it later nullified the marriages that had been
5			performed. Lockyer v. City & County of San Francisco, 33 Cal. 4th
6			1055 (2004).
7		PFF 10.	In March 2004, CCSF filed a separate state court action challenging the
8			California marriage statutes' exclusion of same-sex couples under the
9			State Constitution, and in May 2008 the California Supreme Court
10			ruled in favor of CCSF and held that counties including CCSF were
11			entitled and indeed required to issue marriage licenses to same-sex
12			couples. From June 17, 2008 until the passage of Prop. 8, Plaintiff-
13			Intervenor issued thousands of marriage licenses to same-sex couples
14			who applied for them during that period.
15		PFF 11.	Prop. 8 requires Plaintiff-Intervenor to violate the federal constitutional
16			rights of lesbians and gay men by denying them the marriage licenses
17			that it daily issues to heterosexual couples.
18	C.	Defendants a	nd Their Role in Enforcing Prop. 8 and Denying Marriage Licenses
19		PFF 12.	Arnold Schwarzenegger ("Schwarzenegger") is the Governor of the
20		FIT 12.	State of California.
21			
22		PFF 13.	Edmund G. Brown, Jr. ("Brown") is the Attorney General of the State
23			of California.
24		PFF 14.	Mark B. Horton ("Horton") is the Director of the California
25			Department of Public Health and the State Registrar of Vital Statistics
26			of the State of California. In his official capacity, Horton is responsible
27			for prescribing and furnishing the forms for the application for license
28			2
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1			to marry, the certificate of registry of marriage, including the license to
2			marry, and the marriage certificate.
3		PFF 15.	Linette Scott ("Scott") is the Deputy Director of Health Information &
4			Strategic Planning for the California Department of Public Health.
5			Scott reports to Defendant Horton and is the California Department of
6			Public Health official responsible for prescribing and furnishing the
7			forms for the application for license to marry, the certificate of registry
8			of marriage, including the license to marry, and the marriage certificate.
9		PFF 16.	Patrick O'Connell ("O'Connell") is the Clerk-Registrar for the County
10		FFT 10.	of Alameda and is responsible for maintaining vital records of
11			marriages, issuing marriage licenses, and performing civil marriage
12			ceremonies.
13			
14		PFF 17.	Dean C. Logan ("Logan") is the Registrar-Recorder/County Clerk for
15			the County of Los Angeles and is responsible for maintaining vital
16			records of marriages, issuing marriage licenses, and performing civil
17			marriage ceremonies.
18	D.	Proponents a	and Their Role in the Prop. 8 Campaign
19		PFF 18.	Dennis Hollingsworth, Gail J. Knight, Martin F. Gutierrez, Hak-Shing
20			William Tam, and Mark A. Jansson are the "Official Proponents" of
21			Proposition 8.
22		PFF 19.	By approving the language and submitting the forms, Proponents
23			became the "Official Proponents" of Prop. 8 within the meaning of
24			California law.
25		DEE 20	
26		PFF 20.	Proponents dedicated substantial time, effort, reputation, and personal
27			resources in campaigning for Prop. 8.
28			
			3

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1	PFF 2	1. Near the beginning of this initiative process, the Official Proponents
2		helped to establish ProtectMarriage.com - Yes on 8, a Project of
3		California Renewal ("ProtectMarriage") as a "primarily formed ballot
4		measure committee" under the California Political Reform Act.
5	PFF 2	2. ProtectMarriage exists with one purpose: to support Prop. 8. It was
6		directly responsible for all aspects of the campaign to qualify Prop. 8
7		for the ballot and enact it into law.
8	DEE 2	The Protect Marriage executive committee has included at least the
9	PFF 2	
10		following individuals: Ron Prentice, Yes on Prop 8 Campaign
11		Chairman; Edward Dolejsi, Executive Director, California Catholic
12		Conference; Mark A. Jansson; and Andrew Pugno, General Counsel.
13		In addition, David Bauer is the Treasurer and officer of record for
14		ProtectMarriage.
15	PFF 2	4. ProtectMarriage is a "broad coalition" of individuals and organizations.
16		including the Church of Jesus Christ of Latter-Day Saints, the
17		California Catholic Conference, and a large number of evangelical
18		churches. These coalition members often made their own statements
19		and efforts in support of Prop. 8.
20	II. The Exclusi	on of Gay and Lesbian People from Marriage in California
21	A. Calif	Cornia Marriage Law Before In re Marriage Cases
22	PFF 2	5. Proposition 22 was enacted by California voters in 2000. It added
23		section 308.5, which stated "Only marriage between a man and a
24		woman is valid or recognized in California," to the Family Code.
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PFF 33.

PFF 34.

#### 2. Gay and Lesbian People Can Have, Adopt, and Parent Children

PFF 31. Same-sex couples are legally permitted to have and raise children through assisted reproduction, adoption, and foster parenting in the State of California.

PFF 32. California law expressly authorizes adoption by unmarried same-sex couples.

Many same-sex couples in California are raising children. One in ten of California's adopted children live with a lesbian or gay parent, and as of the 2000 census, approximately 18 percent of same-sex couples in California were raising approximately 37,300 children under the age of 18. This was so despite the absence of any legal recognition of same-sex relationships by the State of California until 1999 and the lack of any rights flowing from the domestic partnerships created that year other than the right to visit one's domestic partner in the hospital.

California freely permits and encourages gay and lesbian individuals to have children through laws that allow such methods of reproduction and permit lesbians and gay men to be foster parents and to adopt children. In these respects, same-sex couples are indistinguishable from the many opposite-sex couples in California who use these same methods to bring children into their lives to love and raise as their own. The only difference between these couples is that same-sex couples cannot marry, and they and their children therefore do not enjoy all the social and other benefits that the title and stature of marriage bring; whereas, opposite-sex couples can marry, and they and their children can enjoy these benefits.

1	:		y and Lesbian Californians Are Entitled to Equal Treatment in the orkplace, Housing, and Public Accommodations
2			
3		PFF 35.	The California Supreme Court has found that California's "current
4			policies and conduct regarding homosexuality recognize that gay
5			individuals are entitled to the same legal rights and the same respect
6			and dignity afforded all other individuals and are protected from
7			discrimination on the basis of their sexual orientation." In re Marriage
8			Cases, 183 P.3d 384, 428 (Cal. 2008).
9	]	PFF 36.	The Unruh Civil Rights Act prohibits discrimination on the basis of
10			sexual orientation in the provision of services by any business
11			establishment.
12	]	PFF 37.	The California Government Code prohibits sexual orientation
13			discrimination in employment and housing. The California
14			Government Code also prohibits discrimination on the basis of sexual
15			orientation in any program or activity that is conducted, operated, or
16			administered by the State or receives financial assistance from the
17			State.
18	<b>C.</b>	In re Mari	riage Cases
19	1	PFF 38.	On May 15, 2008, the California Supreme Court decided <i>In re</i>
20			Marriage Cases, which held that Family Code sections 300 and 308.5
21			were unconstitutional under the privacy, due process, and equal
22			protection guarantees of the California Constitution.
23			protection guarantees of the Camornia Constitution.
24	]	PFF 39.	The California Supreme Court found that "[t]he ability of an individual
25			to join in a committed, long-term, officially recognized family
26			relationship with the person of his or her choice is often of crucial
27			significance to the individual's happiness and well-being." In re
28			Marriage Cases, 183 P.3d 384, 424 (Cal. 2008).
			7

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1	PFF 40.	The California Supreme Court also found that "[t]he state's current
2		policies and conduct regarding homosexuality recognize that gay
3		individuals are entitled to the same legal rights and the same respect
4		and dignity afforded all other individuals and are protected from
5		discrimination on the basis of their sexual orientation, and, more
6		specifically, recognize that gay individuals are fully capable of entering
7		into the kind of loving and enduring committed relationships that may
8		serve as the foundation of a family and of responsibly caring for and
9		raising children." In re Marriage Cases, 183 P.3d 384, 428 (Cal.
10		2008).
11	PFF 41.	The California Supreme Court further found that "[i]n light of the
12		fundamental nature of the substantive rights embodied in the right to
13		marry – and their central importance to an individual's opportunity to
14		live a happy, meaningful, and satisfying life as a full member of society
15		<ul> <li>the California Constitution properly must be interpreted to guarantee</li> </ul>
16		this basic civil right to <i>all</i> individuals and couples, without regard to
17		their sexual orientation." <i>In re Marriage Cases</i> , 183 P.3d 384, 427
18		(Cal. 2008) (emphasis in original).
19	PFF 42.	The California Supreme Court similarly found that "[b]ecause a
20	FFF 42.	person's sexual orientation is so integral an aspect of one's identity, it
21		is not appropriate to require a person to repudiate or change his or her
22		sexual orientation in order to avoid discriminatory treatment." <i>In re</i>
23		Marriage Cases, 183 P.3d 384, 442 (Cal. 2008).
24		marriage Cases, 183 F.3d 384, 442 (Cal. 2008).
25	PFF 43.	The California Supreme Court also found that "because of the long and
26		celebrated history of the term 'marriage' and the widespread
27		understanding that this term describes a union unreservedly approved
28		and favored by the community, there clearly is a considerable and
		8

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1	PFF 49.	The adoption of Prop. 8 was motivated by an intent to discriminate
2		against gay and lesbian individuals.
3	PFF 50.	The express and stated purpose of Prop. 8 was to strip gay and lesbian
4		individuals of constitutional rights afforded to them by the California
5		Constitution and to impose a special disability on gay and lesbian
6		individuals alone by denying them state constitutional protections that
7		apply to all other citizens.
8	PFF 51.	Opponents of marriage for same-sex couples have employed some of
9		the most enduring anti-gay stereotypes to heighten public apprehension
10		and several television commercials aired by the supporters of Prop. 8
11		played on fears that permitting same-sex couples to marry might
12		encourage children to become homosexual themselves.
13		
14	PFF 52.	The adoption of Prop. 8 was motivated by animus towards gay and
15		lesbian individuals, which has been expressed by messages combining
16		a fear of giving same-sex couples equal marriage rights and a belief in
17		the superiority of heterosexuals.
18	PFF 53.	The "Yes on 8" campaign messages focused heavily on the supposed
19		consequences to children if Prop. 8 did not pass. For example, in the
20		official argument in favor of Prop. 8 presented to the voters in the
21		Voter Information Guide, Proponents contended that Prop. 8 "protects
22		our children from being taught in public schools that 'same-sex
23		marriage' is the same as traditional marriage." (Emphasis in original.)
24		The drafters of the official argument also claimed that "[i]f the gay
25		marriage ruling is not overturned, TEACHERS COULD BE
26		REQUIRED to teach young children there is no difference between gay
27		marriage and traditional marriage[,]" and argued that "[w]e should not
28		accept a court decision that may result in public schools teaching our
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PFF 54.

PFF 55.

PFF 56.

kids that gay marriage is okay." (Emphasis in original.) In the Rebuttal argument, Proponents claimed that "[y]our YES vote ensures that parents can teach their children about marriage according to their own values and beliefs without conflicting messages being forced on young children in public schools that gay marriage is okay."

Television advertisements generated by ProtectMarriage played on the public's fear that children would be taught that homosexuality is morally acceptable. In the advertisement titled "It's Already Happened," a girl comes home from school and tells her mother, "guess what I learned in school today? . . . I learned how a prince married a prince and *I* can marry a princess." In an advertisement titled "Finally the Truth," a narrator described how "a public school took first graders to a lesbian wedding, calling it 'a teachable moment." That advertisement concludes, "unless we vote yes on Proposition 8, children *will* be taught about gay marriage."

In addition, campaign messages discussing the protection of children were predicated on a belief that same-sex relationships are morally and socially inferior, and that opposite-sex relationships are superior and life-giving. In the official argument in favor of Prop. 8, the drafters argued that "the best situation for a child is to be raised by a married mother and father."

The "Yes on 8" campaign messages also sought to invoke a sense of general crisis by linking marriage rights for same-sex couples to social peril caused by the supposed eradication of gender roles and the family structure, as well as moral downfall through suggesting that the failure to pass Prop. 8 would inevitably lead to the legalization of incest, bestiality, and polyamory.

PFF 57.

In an article written for Politics Magazine, Frank Schubert and Jeff Flint, the campaign managers for "Yes on 8," stated that the success of the campaign "would depend on our ability to convince voters that same-sex marriage had broader implications for Californians and was not only about the two individuals involved in a committed gay relationship." The campaign sought to convince voters that while "[t]olerance is one thing; forced acceptance of something you personally oppose is a very different matter." Schubert and Flint decided to play on the fears and distastes of voters, framing the issue of marriage between same-sex individuals as one involving a conflict between the rights of a gay couple and "other rights[.]" Schubert and Flint "settled on three broad areas where this conflict of rights was most likely to occur: in the area of religious freedom, in the area of individual freedom of expression, and in how this new 'fundamental right' would be inculcated in young children through the public schools."

PFF 58. That same article stated that in the *In re Marriage Cases* decision, the California Supreme Court "put gay couples in a protected legal class on the basis of sexual orientation, and then found that gay couples had a fundamental constitutional right to marriage."

PFF 59. Ninety-eight (98) percent of gay and lesbian individuals in California voted against Prop. 8.

### 3. Passage of Prop. 8

PFF 60. On November 4, 2008, California voters passed Prop. 8 by a margin of approximately 52.2% to 47.7%.

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1		PFF 61.	Prop. 8 added the following text to the Constitution of California:
2			"Only marriage between a man and a woman is valid or recognized in
3			California."
4		PFF 62.	In their Politics Magazine article, Frank Schubert and Jeff Flint
5			attributed the success of their campaign to their message that marriage
6			between individuals of the same sex would threaten "religious
7			freedom" and "individual freedom of expression," and would result in
8			the forced teaching of gay marriage in public schools. They also
9			claimed that their "ability to organize a massive volunteer effort
10			through religious denominations gave [them] a huge advantage."
11		PFF 63.	Prop. 8 went into effect on November 5, 2008, and since that date,
12		111 03.	same-sex couples have been denied marriage licenses.
13	TO	Stanzana a II.	
14	<b>E.</b>	Strauss v. Ho	orton
15		PFF 64.	On November 5, 2008, three separate suits were filed to invalidate
16			Prop. 8, and they were consolidated into Strauss v. Horton, Nos.
17			S168047, S168066, S168078. The main issue raised in <i>Strauss</i> was
18			whether Prop. 8 constituted a revision to the California Constitution, as
19			opposed to an amendment.
20		PFF 65.	The California Supreme Court heard oral argument in Strauss v. Horton
21			on March 5, 2009 and issued its ruling on May 26, 2009. That ruling
22			upheld Prop. 8, but also upheld the 18,000 marriages of same-sex
23			couples performed in California prior to the enactment of Prop. 8.
24		PFF 66.	Proponents admit that if any marriages of same-sex couples currently
25			recognized by the State of California as married end by reason of death
26			or divorce, the gay and lesbian individuals in those marriages would
27			not be allowed to remarry.
28			·
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1		F.	Perry v. Schw	varzenegger
2			PFF 67.	Plaintiffs filed their Complaint on May 22, 2009 and a Motion for
3				Preliminary Injunction on May 27, 2009.
4			PFF 68.	The Court denied Plaintiffs' Motion for Preliminary Injunction on July
5				2, 2009.
6			PFF 69.	Defendant-Intervenors Proposition 8 Proponents and ProtectMarriage
7			111 07.	filed a Motion to Intervene on May 28, 2009, which was granted on
8				July 2, 2009.
10			PFF 70.	Plaintiff-Intervenor City and County of San Francisco filed a Motion to
11			111 70.	Intervene on July 23, 2009, which was granted on August 19, 2009.
12			PFF 71.	Proponents filed a Motion for Protective Order on September 15, 2009.
13				•
14			PFF 72.	The Court denied, in part, Proponents' Motion for Protective Order on
15				October 1, 2009 and ordered Proponents to produce certain non-public
16				documents relating to the Yes on 8 campaign.
17			PFF 73.	Proponents filed a Motion for Summary Judgment on September 9,
18				2009. The Court denied the Motion on October 14, 2009.
19			PFF 74.	Proponents filed a Motion to Realign Defendant Edmund G. Brown,
20				Jr., Attorney General of California, as a Plaintiff in this matter on
21				October 2, 2009.
22	III.	The N	Meaning of Ma	arriage
23		<b>A.</b>	The Changir	ng Institution of Marriage
24			PFF 75.	Civil marriage has never been a static institution. Historically, it has
25				changed, sometimes dramatically, to reflect the changing needs, values,
26				and understanding of our evolving society.
27				
28				

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1	PFF 76.	The institution of marriage has served numerous purposes. Among the
2		purposes that marriage and its regulation by civil authorities have
3		served over this county's history are facilitating governance; creating
4		public order and economic benefit; creating stable households;
5		legitimating children; assigning care-providers and thus limiting the
6		public's liability to care for the vulnerable; and facilitating property
7		ownership and inheritance.
8	PFF 77.	Marriage serves at least one purpose today that it did not serve at the
9		founding of the country in 1789: It serves to create a private arena, a
10		haven in a heartless world. It provides a private zone of liberty to be
11		yourself.
12	PFF 78.	In the United States, the institution of marriage has evolved to reflect
13		changing attitudes towards sex discrimination, including sex-role
14		stereotyping. Under the marital doctrine of <i>coverture</i> , a married
15		woman lost her independent legal status and vanished into the authority
16		of her husband. The inequality between men and women under
17		coverture was once seen as essential to marriage, but it was eliminated
18		in response to the demands of economic modernization and changing
19		values.
20	DEE 70	For acyalog who consent to many today, maniago has been
21	PFF 79.	For couples who consent to marry today, marriage has been transformed from an institution rooted in gender inequality and gender-
22		
23		based prescribed roles to one in which the contracting parties decide on appropriate behavior toward one another, and the sex of the spouses is
24		
25		immaterial to their legal obligations and benefits. Put another way,
26		marriage has changed significantly to meet ethical needs of sex equity, in that it is no longer marked by gender asymmetry
27		in that it is no longer marked by gender asymmetry.
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	I	15

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PFF 80.

PFF 81.

PFF 82.

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In the United States, the institution of marriage has also evolved to reflect changing attitudes toward race discrimination. During the slave-holding era, slaves had no right to marry, and laws restricting marriage between whites and persons of color were passed by several of the original colonies and by as many as 41 states and territories.

Supporters of such racial restrictions, including courts in the late nineteenth century, usually responded when such laws were challenged by saying that there was no discrimination involved: both blacks and whites were equally forbidden from marrying each other. Now, citizens enjoy full civil rights regardless of race, and legal restrictions on racial intermarriage have been struck down as unconstitutional. These developments in the institution of marriage paralleled larger social changes that eliminated slavery and recognized racial equality.

California was the first state to strike down racial restrictions on marriage as unconstitutional in *Perez v. Sharp*, 32 Cal. 2d 711 (1948). The United States Supreme Court in *Loving v. Virginia*, 388 U.S. 1 (1967), ended the nearly 300-year history of race-based legislation on marriage by declaring racial restrictions on marriage unconstitutional.

In 1969, California enacted the nation's first complete no-fault divorce law, removing consideration of marital fault from the grounds for divorce, awards of spousal support, and division of property. The enactment of no-fault divorce was quickly embraced nationally as a means of dealing honestly with marital breakdowns, achieving greater equality between men and women within marriage, and advancing further the notion of consent and choice as to one's spouse. This sweeping change reflected contemporary views that continuing consent to marriage was essential.

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1	PFF 83.	As two economists have definitively shown, extrapolating from the rate
2		at which divorce incidence rose during the century 1860-1960, the
3		annual divorce rate in 2005 was approximately the same as it would
4		have been in the absence of the no-fault system.
5	PFF 84.	Eliminating racial restrictions on marriage and the doctrine of coverture
6		have not deprived marriage of its vitality and importance as a social
7		institution.
8	DEE 95	"The argument that recognition of some say marriage simply approximate
9	PFF 85.	"The argument that recognition of same-sex marriage simply opens the
10		door to incestuous or polygamous marriage ignores that there may well
11		be compelling state interests against recognizing these other forms of
12		relationships, including preventing exploitation and abuse. Nor is it
13		clear why same-sex marriage (and not, for example, infertile
14		marriage) opens the door to require state recognition of polygamy and
15		incest. Whatever prevents California now from recognizing the
16		marriage of a brother and a sister would likewise stop it from
		recognizing the marriage of two sisters in the absence of Proposition
17 18		8." (Doc # 228 at 81.)
19	PFF 86.	Marriage has also had different or evolving meanings in other societies.
20		For example, in Indian society, a group known as the Hijras had a
21		tradition of same-sex marriage for at least two centuries. Similarly,
22		Native American tribes had a tradition of same-sex marriages among
23		those known as the berdache. And lesbian marriages have been
24		documented in West Africa and in China among silk workers in the
25		nineteenth century. In addition, same-sex marriages were documented
26		among the Roman emperors.
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1	В.	Supreme Co	urt Holdings Regarding the Fundamental Right to Marry
2		PFF 87.	The right to marry is a fundamental right protected by the due process
3			clause. Loving v. Virginia, 388 U.S. 1, 12 (1967). The fundamental
4			right at stake is properly characterized as the "right to marry."
5		PFF 88.	"The Supreme Court cases discussing the right to marry do not define
6			the right at stake in those cases as a subset of the right to marry
7			depending on the factual context in which the issue presented itself.
8			For example, Loving addressed marriage; not interracial or opposite-
9			race marriage Turner v. Safley discusses marriage; not marriage
10			involving inmates in penal institutions." (Doc # 228 at 79-80.)
11 12		PFF 89.	The freedom to marry has long been recognized as one of the vital
13			personal rights essential to the orderly pursuit of happiness by free men
14			and is deeply meaningful to individuals, families, communities, and the
15			State of California.
16		PFF 90.	The right of two consenting adults to marry is deeply rooted in the
17			history and tradition of this Nation, and the right to marry is a
18			significant liberty interest.
19		PFF 91.	The right to privacy and personal autonomy is also a fundamental right.
20			Lawrence v. Texas, 539 U.S. 558, 578 (2003). Similarly, the freedom
21			of personal choice in matters of marriage and family life is one of the
22			liberties protected by the Due Process Clause.
23	C.	Marriage Ha	as Never Been Limited to Procreative Unions in California
24		PFF 92.	The ability or willingness of married couples to produce progeny has
25			never been necessary for marriage validity in American law.
26		PFF 93.	Marriage is not now, and has never in this State been, limited to those
27		/2.	who are capable of procreating. The State has never established as a
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legal requirement for marriage that the members of the couple be fertile, of child-bearing age, physically or mentally healthy, or intent on having or raising children. In short, procreation does not require marriage, and marriage does not require procreation.

### D. There Are No Marriage Exclusions Based on Past Conduct

PFF 94. Under California law, murderers, child molesters, rapists, serial divorcers, spousal abusers, and philanderers are permitted to marry.

PFF 95. The United States Supreme Court has recognized that the right to marry extends to convicted criminals in prison and rejected as unconstitutional a law that prevented prison inmates from getting married. *See Turner v. Safley*, 482 U.S. 78, 99 (1987).

### IV. Sexual Orientation and Same-Sex Relationships

PFF 98.

### A. Sexual Orientation Exists, Can Be Defined, and Is Not a Disorder

PFF 96. Sexual orientation refers to an enduring pattern or disposition to experience sexual, affectional, or romantic desires for and attractions to men, women, or both sexes. The term is also used to refer to an individual's sense of personal and social identity based on those desires and attractions, behaviors expressing them, and membership in a community of others who share them.

PFF 97. Although sexual orientation ranges along a continuum from exclusively heterosexual to exclusively homosexual, it is usually discussed in terms of three categories: heterosexual, homosexual, and bisexual.

Sexual orientation is commonly discussed as a characteristic of the individual, like biological sex, gender identity, race, or age. Although this perspective is accurate insofar as it goes, it is incomplete because sexual orientation is always defined in relational terms and necessarily

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PFF 99.

involves relationships with other individuals. Sexual acts and romantic attractions are characterized as homosexual or heterosexual according to the biological sex of the individuals involved in them, relative to each other. Indeed, it is by acting with another person – or expressing a desire to act – that individuals express their heterosexuality, homosexuality, or bisexuality. This includes sexual behaviors as well as actions that simply express affection, such as holding hands with or kissing another person.

Mainstream mental health professionals and researchers have long recognized that homosexuality is a normal expression of human sexuality. Indeed, the American Psychiatric Association removed homosexuality from the *DSM* in 1973, stating that "homosexuality *per se* implies no impairment in judgment, stability, reliability, or general social or vocational capabilities." The American Psychological Association adopted the same position in 1975, and urged all mental health professionals to help dispel the stigma of mental illness that had long been associated with homosexual orientation.

PFF 100. Sexual orientation is fundamental to a person's identity and is the kind of distinguishing characteristic that defines gay and lesbian individuals as a discrete group.

# B. Sexual Orientation Is Highly Resistant to Change, and Attempting to Change Sexual Orientation Is Likely to Cause Harm

PFF 101. People generally exercise little or no choice about their sexual orientation, and there is no credible evidence that sexual orientation can or should be changed.

PFF 102. No major mental health professional organization has sanctioned efforts to change sexual orientation, and virtually all of them have

1			adopted policy statements cautioning the profession and the public
2			about treatments that purport to change sexual orientation. To date,
3			there has been no scientifically adequate research to show that therapy
4			aimed at changing sexual orientation (sometimes called reparative or
5			conversion therapy) is safe or effective. Indeed, the scientifically
6			adequate research indicates otherwise.
7		PFF 103.	Sexual orientation and sexual identity are so fundamental to one's
8			identity that a person should not be required to abandon them.
9		DEE 104	
10		PFF 104.	Forcing an individual to change his or her sexual orientation would
11			infringe on "the protected right of homosexual adults to engage in
12			intimate, consensual conduct," which is "an integral part of human
13			freedom." Lawrence v. Texas, 539 U.S. 558, 576-77 (2003).
14		PFF 105.	The promotion of change therapies reinforces stereotypes and
15			contributes to a negative climate for lesbian, gay, and bisexual persons.
16		PFF 106.	Further, it can be harmful to an individual to attempt to change his or
17			her sexual orientation.
18	С.	_	ame-Sex Couples from Marriage Does Not Affect Opposite-Sex
19		Relationship	OS .
20		PFF 107.	Permitting same-sex couples the right to marry does not meaningfully
21			restrict options available to heterosexuals.
22		PFF 108.	There is no reputable evidence suggesting that the exclusion of same-
23			sex couples from marriage increases the stability of opposite-sex
24			marriage or that including same-sex couples destabilizes opposite-sex
25			marriages.
26		PFF 109.	Excluding same-sex couples from marriage does not optimize the child-
27			rearing environment of married opposite-sex couples.
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1	PFF 110.	There is no support for the notion that allowing same-sex couples to
2		marry would harm heterosexual relationships. There is similarly no
3		scientific basis for asserting that legalizing marriage for same-sex
4		couples would affect the underlying processes that foster stability in
5		heterosexual marriages. Allowing same-sex couples to marry will not
6		lead heterosexuals to abandon the institution of marriage.
7	PFF 111.	Proponents have set forth no evidence that permitting same-sex couples
8		to marry would transform marriage as an institution. And Proponents'
9		purported expert conceded that he could not prove that permitting
10		same-sex couples to marry would have any actual impact on the
11		institution of marriage.
12	PFF 112.	There is no evidence that there has been any harm to the institution of
13		marriage as a result of allowing same-sex couples to marry. Evidence
14		from the Netherlands suggests that the marriage rate, divorce rate, and
15		nonmarital birth rate were not affected by permitting same-sex couples
16		to marry beginning in 2001.
17	DEE 112	In the five years that marriage has been open to couples of the same sex
18	PFF 113.	, , , , , , , , , , , , , , , , , , , ,
19		in Massachusetts, the divorce rate has not increased; in fact, the
20		Massachusetts divorce rate is the lowest in the nation.
21	PFF 114.	During the same time period in which voters in numerous states have
22		acted to exclude gay and lesbian individuals from marriage, those same
23		voters have failed to undertake similar initiatives targeted at other
24		issues that far more directly affect the institution, such as divorce or
25		infidelity, where those initiatives would affect not only gay and lesbian
26		individuals, but the heterosexual majority as well.
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### V. Parenting by Same-Sex Couples

<b>A.</b>	Children of Same-Sex Couples Are Just as Well-Adjusted as Children of
	Opposite-Sex Couples, and the Sexual Orientation of Parents Is Not a
	Determining Factor in Children's Adjustment or Well-Being

- PFF 115. Same-sex couples are raising children and have the same potential and desire as heterosexual couples to love and parent children.
- PFF 116. Social science has shown that the concerns often raised about children of lesbian and gay parents concerns that are generally grounded in prejudice against and stereotypes about gay people are unfounded.
- PFF 117. Children and adolescents raised by same-sex parents are as likely to be well-adjusted as children and adolescents raised by heterosexual parents.
- PFF 118. Indeed, it is well established that both men and women have the capacity to be good parents, and that having parents of both genders does not enhance child or adolescent adjustment. Similarly, there is no empirical support for the notion that the presence of both male and female role models in the home promotes children's adjustment or well-being.
- PFF 119. There is no difference between the ability of a same-sex couple to provide a healthy, positive child-rearing environment and the ability of an opposite-sex couple to provide such an environment. The well-being of children is not contingent on the parents' sexual orientation.
- PFF 120. Studies of personality, self-concept, and behavior problems show few differences between children of lesbian mothers and children of heterosexual parents. Evidence indicates that children of lesbian and gay parents have normal social relationships with their peers and adults. The picture that emerges from this research shows that children of gay

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1				and lesbian parents enjoy a social life that is typical of their age group
2				in terms of involvement with peers, parents, family members, and
3				friends.
4			PFF 121.	There is no scientific support for fears about children of lesbian or gay
5				parents being sexually abused by their parents or their parents' gay,
6				lesbian, or bisexual friends or acquaintances.
7			PFF 122.	Excluding same-sex couples from marriage actually harms the
8			111 122	objective of providing an optimal child-rearing environment for all
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10				children, including the children of gay and lesbian couples who have
11				been denied the rights and status attendant to civil marriage.
12			PFF 123.	Sexual and gender identities (including gender identity, gender-role
13				behavior, and sexual orientation) develop in much the same way among
14				children of lesbian mothers as they do among children of heterosexual
15				parents.
16			PFF 124.	Beliefs that lesbian and gay adults are not fit parents have no empirical
17				foundation.
18			PFF 125.	Children are advantaged by increasing the durability of the relationship
19				of the people raising them, and the durability of the relationship of a
20				gay couple is enhanced by permitting the gay couple to marry.
21			PFF 126.	Prop. 8 does not change California's laws and policies that permit gay
22			FFF 120.	
23				and lesbian individuals to have, adopt, or raise children.
24	VI.	Plaint	tiffs Are Simila	arly Situated to Those Benefitted by California's Marriage Laws
25		<b>A.</b>		ouples Form Lasting, Committed Relationships and Are lly Similar to Opposite-Sex Couples
26			PFF 127.	Gay and lesbian individuals, including Plaintiffs, have formed lasting,
27				committed, and caring relationships with persons of the same sex, and
28				, , , , , , , , , , , , , , , , , , , ,

1			same-sex couples share their lives and participate in their communities
2			together. Gay and lesbian individuals, including Plaintiffs Perry and
3			Stier, also raise children together.
4		PFF 128.	Gay and lesbian individuals possess the same potential and desire for
5			sustained loving and lasting relationships as heterosexuals.
6		PFF 129.	Social science research clearly establishes that same-sex couples
7		111 12).	•
8			closely resemble heterosexual couples both in terms of the quality of
9			their relationships and the processes that affect their relationships.
10			Similarly, studies have found same-sex and heterosexual couples to be
11			equivalent to each other on measures of relationship satisfaction and
			commitment.
12 13		PFF 130.	Loving relationships betweens persons of the same sex are equal in
			worth and dignity to loving relationships betweens persons of the
14			opposite sex.
15			opposite sex.
16		PFF 131.	There is no empirical support for the notion that same-sex couples who
17			want to marry are more focused on love and personal fulfillment, or
18			less focused on familial responsibilities, than heterosexual, married
19			couples. Opposite-sex couples can marry for any reasons they want,
20			and many same-sex couples are motivated to marry in large part by a
21			desire to raise, nurture, and protect children.
22	В.	Same-Sex Co	ouples Contribute to Society in All the Ways That Heterosexual
23		<b>Couples Do</b>	
24		PFF 132.	Same-sex sexual orientation does not result in any impairment in
25			judgment or general social and vocational capabilities and bears no
26			relation to a person's ability to perform or contribute to society.
27		PFF 133.	Same-sex couples contribute to society in the workplace and the
28			economy, in the public sector, in the non-profit sector, in their churches

and synagogues, as citizens, and in caring for family members such as aging parents.

Like heterosexuals, gay men and lesbians are of every race and ethnicity; live in every county throughout the State; have families similar to heterosexual families; are gainfully employed and thus contribute to the State's economy; accounting for education (and gender discrimination), have incomes similar to heterosexuals; pay proportionately more taxes than their heterosexual counterparts; despite longstanding discrimination, have served their country in similar numbers to heterosexuals; and contribute in myriad ways to schools, churches, and the communities in which they live.

### VII. Lingering Sex and Gender Discrimination in Marriage

PFF 134.

### A. Perpetuation of Antiquated Gender Roles

- PFF 135. Limiting marriage to opposite-sex couples could promote gender stereotypes that in other contexts have long been rejected as an illegitimate basis for legal classifications.
- PFF 136. Notions of "traditional marriage" are based upon the idea that women can and should play distinct roles in the marital relationship and/or in raising children that cannot be performed by men and vice versa.
- PFF 137. Heterosexual marriage was traditionally organized around a gender-based division of labor, with the husband as the primary earner and the wife as the primary homemaker and caregiver for children.
- PFF 138. Early American marriage was founded on presumptions of a so-called "natural" division of labor along gender lines notions that men alone were suited for certain types of work, women alone for other types of

PFF 146.

PFF 147.

PFF 148.

demonized as child molesters, excluded from the United States military, arrested for engaging in private sexual relations, and have repeatedly had their fundamental state constitutional rights stripped away by popular vote.

Discrimination against gay and lesbian individuals in the United States PFF 145. has deep historical roots, stretching back at least to colonial American times.

> Through much of the twentieth century, in particular, gay and lesbian individuals suffered under the weight of medical theories that treated their desires as a disorder, penal laws that condemned their consensual adult sexual behavior as a crime, and federal policies and state regulations that discriminated against them on the basis of their homosexual status. These state policies and ideological messages worked together to create and reinforce the belief that gay and lesbian individuals were an inferior class to be shunned by other Americans.

Gay and lesbian individuals also continue to face violence motivated by anti-gay bias. The FBI reported 1,260 hate crime incidents based on perceived sexual orientation in 1998, and 1,265 in 2007. In 2008, a national coalition of anti-violence social service agencies identified 29 murders motivated by the assailants' hatred of lesbian, gay, bisexual, or transgender people.

Gay and lesbian individuals have been subject to more hate crimes motivated by bias against their sexual orientation in California since 2004 than women, who are members of a protected class, have been subjected to hate crimes motivated by their gender.

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expert does not believe that homophobia is a small, isolated, insignificant, or benign component of U.S. and world culture.  PFF 150. The medical establishment identified homosexuality as a "disease," "mental defect," "disorder," or "degeneration." Until the American Psychiatric Association removed homosexuality from its list of disorders in 1973, such hostile medical pronouncements provided a powerful source of legitimization to anti-homosexual sentiment.  PFF 151. The sexual orientation of gay and lesbian individuals has been associated with a stigma of inferiority and second-class citizenship, manifested by the group's history of legal and social disabilities.  PFF 152. The widespread prejudice, discrimination, and violence to which lesbians and gay men are often subjected are significant health concerns. Sexual prejudice, sexual orientation discrimination, and antigay violence are major sources of stress for lesbian, gay, and bisexual people.  PFF 153. The social marginalization of gay and lesbian individuals gave the police and the public broader informal authority to harass them. The threat of violence and verbal harassment deterred many gay and lesbia individuals from doing anything that might reveal their homosexuality in public.  PFF 154. In 1950, following Senator Joseph McCarthy's denunciation of the	1	PFF 149.	The persecution suffered by gay and lesbian individuals in the United
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19 PFF 153. The social marginalization of gay and lesbian individuals gave the 20 police and the public broader informal authority to harass them. The 21 threat of violence and verbal harassment deterred many gay and lesbia 22 individuals from doing anything that might reveal their homosexuality 23 in public. 24 25 PFF 154. In 1950, following Senator Joseph McCarthy's denunciation of the	17		antigay violence are major sources of stress for lesbian, gay, and
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45    Constant   Const	25		
employment of gay persons in the State Department, the Senate			
conducted a special investigation into the employment of nomosexua			conducted a special investigation into "the employment of homosexuals
and other sex perverts in government." The Senate Committee			and other sex perverts in government." The Senate Committee

1		recommended excluding gay men and lesbians from all government
2		service, civilian as well as military. The Senate investigation and
3		report were only part of a massive anti-homosexual campaign launched
4		by the federal government after the war.
5	PFF 155.	Many state and local governments followed the federal government's
6		lead in seeking to ferret out and discharge their homosexual employees.
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8	PFF 156.	Moreover, a series of press and police campaigns in the 1940s and
9		1950s fomented demonic stereotypes of homosexuals as child
10		molesters out to recruit the young into their way of life. At the time,
11		these demonic new stereotypes were used to justify draconian new
12		legislation as well as stricter enforcement of existing laws.
13	PFF 157.	Throughout the early and mid-twentieth Century, gay and lesbian
14		characters and issues were censored from theatrical productions and
15		movies. State and federal officials banned gay and lesbian publications
16		from the mail. Newspaper stand and book store owners that carried gay
17		and lesbian content risked being shut down or arrested. Censorship,
18		government suppression, and the fear of both curtailed gay people's
19		freedom of speech and the freedom of all Americans to discuss gay
20		issues. These conditions made it difficult for gay and lesbian
21		individuals to organize and speak out on their own behalf. As a result,
22		censorship stymied and delayed democratic debate about
23		homosexuality for more than a generation.
24	PFF 158.	In 1977, Anita Bryant's "Save Our Children" campaign convinced a
25		majority of Miami voters to repeal a newly enacted gay rights
26		ordinance in Dade County, Florida. This campaign depended heavily
27		on the use of the images of homosexuals as child molesters so prevalent
28		in the postwar years. Her organization published a full-page
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1		advertisement the day before the vote warning that the "other side of
2		the homosexual coin is a hair-raising pattern of recruitment and
3		outright seductions and molestation." This campaign's victory inspired
4		other such campaigns, and in the next three years, gay rights laws were
5		struck down in more than half a dozen referenda.
6	PFF 159.	Recent studies indicate that on a yearly basis, over 200,000 California
7		students suffer harassment based on actual or perceived sexual
8		orientation. One-third of those students are harassed at least four times
9		in a given 12-month period.
10	PFF 160.	The approval of California's Prop. 8, along with similar laws and
11		constitutional amendments in 37 other states indicates the enduring
12		influence of anti-gay hostility and the persistence of ideas about the
13		inequality of gay people and their relationships.
14	PFF 161.	Groups that oppose gay rights continue to address homosexuality as a
15	111 101.	dangerous and inferior condition that threatens children and imperils
16		the stability of the American family – a viewpoint at odds with the
17		notion that gay and lesbian individuals and their relationships are fully
18		equal to those of heterosexuals.
19	IX. The Relative Politic	cal Powerlessness of Gay and Lesbian Individuals
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21	PFF 162.	Gay and lesbian individuals have historically lacked the political power
22		to ensure protection through the political process, and they still lack the
23		political power to fully ensure that protection.
24	PFF 163.	There are only three openly gay members of the U.S. House of
25		Representatives and no openly gay Senators; there are no openly gay
26		governors; and no openly gay person has ever been appointed to a
27		Cabinet Secretary position. Gay and lesbian individuals are thus
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1		underrepresented among elected political officials relative to their
2		national population share.
3	PFF 164.	Gay and lesbian individuals have been unable to secure national
4		legislation to protect themselves from hate crimes or discrimination in
5		housing, employment, or public accommodations.
6	PFF 165.	Fewer than half of the states ban sexual orientation discrimination in
7	111 195.	employment, housing, and/or accommodations.
8		
9	PFF 166.	The President and Vice President of the United States do not support
10		allowing same-sex couples to marry.
11	PFF 167.	Nationwide, the initiative process has targeted gay and lesbian
12		individuals more times than any other social group or political
13		minority. Indeed, nationwide, voters have used initiatives or referenda
14		to repeal or prohibit marriage rights for gay and lesbian individuals 33
15		times.
16	PFF 168.	Gay and lesbian individuals constitute one of the least popular
17		minorities in American society, with the American public reporting
18		significantly cooler feelings toward them than to most other minority
19		groups.
20		
21	PFF 169.	In 2008, a majority of Americans believed that sex between two
22		persons of the same sex is always wrong.
23	PFF 170.	Political mobilization by gay and lesbian individuals is hampered
24		because members of the community are generally invisible unless they
25		have "come out," an act with social costs.
26	PFF 171.	Elected officials and candidates for elected office have made public
27		statements expressing prejudice and hostility toward gay and lesbian
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PFF 173.

PFF 174.

PFF 175.

individuals in a manner that would be almost inconceivable against any other minority of Americans.

PFF 172. Gay and lesbian individuals are politically disadvantaged by the willingness of legislators and voters to support policies imposing disabilities on them based on religious teachings that homosexuality is sinful.

The gay community suffers from greater political disabilities today than women did in the 1970s when they were afforded quasi-suspect status by the Supreme Court. Before they were afforded quasi-suspect status by the Supreme Court, women had achieved important victories in the political process, including coverage in the 1964 Civil Rights Act and its subsequent amendments, and specific statutory and constitutional protection in several states.

When women were afforded quasi-suspect status by the Supreme Court, although sexism existed and political activism could be costly, identity as a woman was not socially controversial, did not attract familial scorn, and did not bar one from a large range of social institutions, though some institutions were exclusively male. Women could freely identify one another, gather, coordinate, and act largely free of fear of repressive tactics.

Beginning in 1988 and hitting a peak in 1992 through 1994, groups in Colorado, Maine, Oregon, and half a dozen other states used anti-gay referenda and initiatives to challenge gay rights laws and build local organizations. In Oregon alone, there were sixteen local anti-gay initiatives in 1993 and another eleven in 1994. Oregon's gay activists lost all but one.

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1	PFF 176.	Nationwide, there were 143 initiatives or referenda from the 1970s	
2		through 2005 relating to gay civil rights, and gay rights supporters lost	
3		over 70% of them.	
4	PFF 177.	In 1996, the United States Senate passed the Defense of Marriage Act	
5		(DOMA), which provided a federal definition of marriage as the union	
6		of one man and one woman and declared that no state needed to give	
7		"full faith and credit" to same-sex marriages performed in another state.	
8		It also denied federal benefits to such married couples. And fourteen	
9		states passed state-level DOMA statutes that year, and another eleven	
10		did the following year.	
11	PFF 178.	In 2004, when Massachusetts became the first state to permit gay	
12	111 170.	couples to marry, thirteen states passed constitutional amendments	
13		banning such marriages.	
14			
15	PFF 179.	Today, in as many as 28 states, there is no statutory barrier to firing,	
16		refusing to hire, or demoting a person in private sector employment	
17		solely on the basis of their identity as a gay man or lesbian.	
18	X. Harms From Denial of Marriage Rights		
19	S	rm and Related Health Effects from Denial of Marriage to Same-	
20	Sex Couples		
21	PFF 180.	Civil marriage is a deeply meaningful institution to individuals,	
22		families, communities, and the State of California. Enhanced by	
23		government recognition for so long, legal marriage is a symbol of	
24		privilege. The idea that marriage was a happy ending, the ultimate	
25		reward, the sign of adult belonging, and the definitive expression of	
26		love and commitment is deeply engrained in our society. Nothing has	
27		the same meaning, obligations, rights, and benefits except marriage	
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1	PFF 186.	Civil unions and domestic partnerships are not equivalent to the well-
2		established and highly valued institution of marriage, and same-sex
3		couples show a clear preference for marriage over civil unions and
4		domestic partnerships. In California, same-sex couples are
5		significantly less likely to enter into domestic partnerships than to enter
6		into marriages because domestic partnerships do not offer the same
7		dignity, respect, and stature as marriage.
8	PFF 187.	Thousands of same-sex couples – including many who were already
9		registered as domestic partners – married in California during the
10		months in 2008 when marriage was a legal option for them, and many
11		same-sex couples have traveled long distances across state and national
12		borders to legally marry. Survey data show that large numbers of
13		lesbian, gay, and bisexual Americans want to marry.
14	DEE 100	
15	PFF 188.	Marriage has considerable social meaning. Getting married has been
16		seen as reaching adulthood, as having grown up, and it is a very
17		esteemed status. Indeed, the individual's ability to consent to marriage
18		is the mark of the free person and possession of basic civil rights.
19	PFF 189.	Marriage correlates with a variety of measurable health and protective
20		benefits that extend to children, women, and men. And many same-sex
21		couples would benefit both physically and psychologically from
22		marriage just as their heterosexual counterparts do.
23	PFF 190.	The exclusion of gay and lesbian individuals from the institution of
24		civil marriage relegates them to second-class status. This is because by
25		reserving the historic and highly respected designation of "marriage"
26		exclusively to opposite-sex couples while offering same-sex couples
27		only the new and unfamiliar designation of "domestic partnership,"
28		Prop. 8 communicates the official view that same-sex couples'
		36

committed relationships are of a lesser stature than the comparable relationships of opposite-sex couples.

PFF 191. Laws are perhaps the strongest of social structures that uphold and enforce stigma. Prop. 8 is a part of the structural stigma – it reflects and propagates the stigma that gay and lesbian individuals do not have intimate relations similar to those that heterosexual couples have. It is especially stigmatizing because of the importance of marriage in society. Prop. 8 conveys the State's judgment that, in the realm of intimate relationships, a same-sex couple possesses an "undesired differentness" and is inherently less deserving of society's full recognition through the status of civil marriage than are heterosexual couples. This according of disadvantaged status to the members of one group relative to another is the crux of stigma, and the distinction between same-sex and different-sex couples is stigmatizing even when same-sex couples are granted most of the legal benefits and obligations conferred by marriage through domestic partnerships. Irrespective of such benefits, the "differentness" of domestic partnerships, compared to marriage, is evident.

PFF 192. Stigma has a serious impact on the health of gay and lesbian individuals in the United States by causing stress and disease. This has been recognized by public health authorities including Healthy People 2010, which sets health priorities for the United States. Healthy People 2010 identified the "gay and lesbian population" as one of the groups targeted for reducing health disparities in the United States.

Exposure to minority stressors increases the risk for mental disorders in gay and lesbian individuals as compared with heterosexual individuals. Studies have shown that the lesbian and gay population has about twice

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PFF 193.

1			partnership laws, an upper bound on that additional surplus would be
2			approximately \$3 billion per year.
3		PFF 200.	The reduced incentive associated with domestic partnership as
4			compared to marriage is reflected in lower utilization of domestic
5			partnership and in a lesser development of specialized skills in the
6			relationship than would occur within marriage.
7		PFF 201.	That gay and lesbian individuals have continued to press for the right to
8		PFF 201.	
9			marry in jurisdictions in which some form of civil union of domestic
10			partnership is already available suggests that they do not see civil
11			unions and domestic partnerships as comparable to marriage.
12		PFF 202.	The long-term nature of marriage encourages spouses to increase
13			household efficiency by dividing their labor in ways that increase the
14			family's productivity in producing goods and services by family
15			members.
16		PFF 203.	Same-sex couples are economically interdependent in ways and to an
17			extent similar to, not different from, different-sex couples.
18 19	С.	Harm to State and Local Governments from Denial of Marriage to Same-Sex Couples	
20		PFF 204.	Local governments like San Francisco suffer a series of intangible
21			injuries from Prop. 8's prohibition on marriage between persons of the
22			same sex. This marriage ban limits the ability of local governments to
23			ensure that their citizens are treated equally regardless of sexual
24			orientation, which in turn harms the community in general and gay and
25			lesbian citizens in particular.
26		PFF 205.	Prop. 8 requires local governments to violate the federal constitutional
27			rights of lesbians and gay men by denying them the marriage licenses
28 Dunn			that it daily issues to heterosexual couples.  39

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1	PFF 206.	Notwithstanding California's domestic partnership law, its denial of
2		marriage to same-sex couples increases the likelihood that Plaintiff-
3		Intervenor's citizens will depend on local health and welfare programs,
4		and imposes fiscal and economic costs on Plaintiff-Intervenor, such as
5		through loss of tax revenues related to the denial of marriage.
6	PFF 207.	Prop. 8 deprives the State of California and its local governments of tax
7		revenue generated by consumer spending on the weddings and
8		wedding-related events that same-sex couples would hold if permitted
9		to marry. For example, at least in the short term, San Francisco loses
10		an estimated \$35 million in total annual economic activity and an
11		estimated \$2.75 million in tax revenue from diminished wedding-
12		related spending. In the next three years, the State of California will
13		lose an estimated \$491.2 million in direct spending and \$38.9 million
14		in tax revenue from diminished wedding-related spending.
15	PFF 208.	Taken together, Prop. 8 and federal laws restricting marriage to
16	111 200.	different-sex couples impose federal income tax burdens on same-sex
17		couples that are not borne by different-sex couples. Such laws also
18		
19		deprive same-sex couples of federal entitlements and benefits, such as
20		Social Security survivor benefits. These burdens in turn negatively
21		impact the State of California and its local governments because of the
22		loss of state and local tax revenue that result from higher federal taxes
23		and lower federal benefits as well as increased numbers of Californians
24		qualifying for means-tested programs for low-income people.
25	PFF 209.	As a general matter, institutional discrimination against gay and lesbiar
26		individuals increases social service costs to governments that provide
27		such services. Two examples illustrate this point. First, the number of
28		uninsured Californians is higher than it would be if same-sex couples
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PFF 211.

PFF 212.

could marry, and this imposes a financial burden on State and local governments that reimburse providers for uncompensated care.

Second, local governments like San Francisco are providers of health services and incur higher health costs because of Prop. 8 in two regards. In providing health benefits to uninsured residents, local governments are the insurer of last resort for members of same-sex couples who do not receive insurance through their partners' employers because they are not married. And because of the links between institutional discrimination and greater consumption of health services by targets of that discrimination, local governments like San Francisco expend disproportionate amounts on specialized health services for gay and lesbian individuals.

PFF 210. To the extent that institutional discrimination against gay and lesbian individuals also decreases their physical and economic well-being and productivity, it reduces employees' commitment to working in California. It also decreases state and local government revenue because this revenue is tied to the productivity of their workforces.

Prop. 8 will likely make it more difficult for California to attract and retain highly skilled workers.

In order to combat the discriminatory effects of California's ban on marriages of same-sex couples, the City and County of San Francisco mandates that its contractors and vendors must offer benefits to domestic partners of their employees that are equal to those benefits offered to employees' spouses. This ordinance was costly to defend from legal challenges and results in ongoing higher contracting and procurement costs for San Francisco. The State of California has

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14	
15	ATTESTATION PURSUANT TO GENERAL ORDER NO. 45
16	Pursuant to General Order No. 45 of the Northern District of California, I attest that concurrence
17	in the filing of the document has been obtained from each of the other signatories to this document.
18	
19	
20	By: /s/ Theodore B. Olson
21	Theodore B. Oison
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