

1 Kevin T. Snider, SBN 170988
2 *Counsel of Record*
3 PACIFIC JUSTICE INSTITUTE
4 kevinSnider@pacificjustice.org
5 212 9th St. Suite 208
6 Oakland, CA 94607
7 Tel. (510) 834-7232
8 Fax (510)

9 Garland Nagy
10 COOPER & KIRK

11 ATTORNEYS FOR PROPOSED AMICUS CURIAE AMERICAN COLLEGE OF PEDIATRICIANS

12 **UNITED STATES DISTRICT COURT**
13 **NORTHERN DISTRICT OF CALIFORNIA**

14 KRISTIN M. PERRY, SANDRA B. STIER, PAUL
15 T. KATAMI, and JEFFREY J. ZARRILLO,

16 Plaintiffs,

17 CITY AND COUNTY OF SAN FRANCISCO,

18 Plaintiff-Intervenor,

19 v.

20 ARNOLD SCHWARZENEGGER, in his official
21 capacity as Governor of California; EDMUND G.
22 BROWN, JR., in his official capacity as Attorney
23 General of California; MARK B. HORTON, in his
24 official capacity as Director of the California
25 Department of Public Health and State Registrar of
26 Vital Statistics; LINETTE SCOTT, in her official
27 capacity as Deputy Director of Health Information
28 & Strategic Planning for the California Department
of Public Health; PATRICK O'CONNELL, in his
official capacity as Clerk-Recorder for the County
of Alameda; and DEAN C. LOGAN, in his official
capacity as Registrar-Recorder/County Clerk for
the County of Los Angeles,

Defendants,

and

PROPOSITION 8 OFFICIAL PROPONENTS
DENNIS HOLLINGSWORTH, GAIL J.

CASE NO. 09-CV-2292 VRW

**[PROPOSED] ORDER ON MOTION
FOR LEAVE TO FILE BRIEF OF
AMICUS CURIAE AMERICAN
COLLEGE OF PEDIATRICIANS IN
SUPPORT OF DEFENDANT-
INTERVENORS**

Date: (To be determined by the Court)
Time:
Location: Courtroom 6, 17th Floor
Judge: Chief Judge Vaughn R. Walker

Trial Date: January 11, 2010

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

KNIGHT, MARTIN F. GUTIERREZ, HAK-
SHING WILLIAM TAM, and MARK A.
JANSSON; and PROTECTMARRIAGE.COM –
YES ON 8, A PROJECT OF CALIFORNIA
RENEWAL,

Defendants-Intervenors.

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

Good cause appearing, the Motion of *Amicus Curiae* American College of Pediatricians for leave to file a brief in support of Defendant-Intervenors is hereby GRANTED.

Dated: _____, 2010.

HON. VAUGHN R. WALKER
UNITED STATES CHIEF DISTRICT JUDGE