

1 COOPER AND KIRK, PLLC
 Charles J. Cooper (DC Bar No. 248070)*
 2 *ccooper@cooperkirk.com*
 David H. Thompson (DC Bar No. 450503)*
 3 *dthompson@cooperkirk.com*
 Howard C. Nielson, Jr. (DC Bar No. 473018)*
 4 *hnielson@cooperkirk.com*
 Nicole J. Moss (DC Bar No. 472424)*
 5 *nmoss@cooperkirk.com*
 Jesse Panuccio (DC Bar No. 981634)*
 6 *jpanuccio@cooperkirk.com*
 Peter A. Patterson (Ohio Bar No. 0080840)*
 7 *ppatterson@cooperkirk.com*
 1523 New Hampshire Ave. N.W., Washington, D.C. 20036
 8 Telephone: (202) 220-9600, Facsimile: (202) 220-9601

9 LAW OFFICES OF ANDREW P. PUGNO
 Andrew P. Pugno (CA Bar No. 206587)
 10 *andrew@pugnotlaw.com*
 101 Parkshore Drive, Suite 100, Folsom, California 95630
 11 Telephone: (916) 608-3065, Facsimile: (916) 608-3066

12 ALLIANCE DEFENSE FUND
 Brian W. Raum (NY Bar No. 2856102)*
 13 *braum@telladf.org*
 James A. Campbell (OH Bar No. 0081501)*
 14 *jcampbell@telladf.org*
 15100 North 90th Street, Scottsdale, Arizona 85260
 15 Telephone: (480) 444-0020, Facsimile: (480) 444-0028

16 ATTORNEYS FOR DEFENDANT-INTERVENORS DENNIS HOLLINGSWORTH,
 17 GAIL J. KNIGHT, MARTIN F. GUTIERREZ, MARK A. JANSSON,
 and PROTECTMARRIAGE.COM – YES ON 8, A
 18 PROJECT OF CALIFORNIA RENEWAL

19 * Admitted *pro hac vice*

20 **UNITED STATES DISTRICT COURT**
NORTHERN DISTRICT OF CALIFORNIA

21 KRISTIN M. PERRY, SANDRA B. STIER,
 22 PAUL T. KATAMI, and JEFFREY J.
 23 ZARRILLO,

24 Plaintiffs,

25 v.

26 ARNOLD SCHWARZENEGGER, in his official
 27 capacity as Governor of California; EDMUND
 G. BROWN, JR., in his official capacity as
 28 Attorney General of California; MARK B.

CASE NO. 09-CV-2292 VRW

**~~PROPOSED~~ ORDER GRANTING
 DEFENDANT-INTERVENORS'
 MOTION TO SEAL PORTIONS OF
 THE DECLARATION OF RONALD
 PRENTICE**

1 HORTON, in his official capacity as Director of
2 the California Department of Public Health and
3 State Registrar of Vital Statistics; LINETTE
4 SCOTT, in her official capacity as Deputy
5 Director of Health Information & Strategic
6 Planning for the California Department of Public
7 Health; PATRICK O'CONNELL, in his official
8 capacity as Clerk-Recorder for the County of
9 Alameda; and DEAN C. LOGAN, in his official
10 capacity as Registrar-Recorder/County Clerk for
11 the County of Los Angeles,

12 Defendants,

13 and

14 PROPOSITION 8 OFFICIAL PROPONENTS
15 DENNIS HOLLINGSWORTH, GAIL J.
16 KNIGHT, MARTIN F. GUTIERREZ, HAK-
17 SHING WILLIAM TAM, and MARK A.
18 JANSSON; and PROTECTMARRIAGE.COM –
19 YES ON 8, A PROJECT OF CALIFORNIA
20 RENEWAL,

21 Defendant-Intervenors.

22 Additional Counsel for Defendant-Intervenors

23 ALLIANCE DEFENSE FUND
24 Timothy Chandler (CA Bar No. 234325)
25 *tchandler@telladf.org*
26 101 Parkshore Drive, Suite 100, Folsom, California 95630
27 Telephone: (916) 932-2850, Facsimile: (916) 932-2851

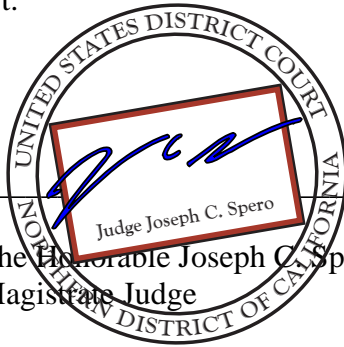
28 Jordan W. Lorence (DC Bar No. 385022)*
jlorenc@telladf.org
Austin R. Nimocks (TX Bar No. 24002695)*
animocks@telladf.org
801 G Street NW, Suite 509, Washington, D.C. 20001
Telephone: (202) 393-8690, Facsimile: (202) 347-3622

* Admitted *pro hac vice*

1 Defendant-Intervenors have filed an administrative motion to seal portions of the
2 declaration of Ronald Prentice, dated January 7, 2010. After full consideration of all moving and
3 opposing documents, the Court's record and file in this matter, and the arguments of counsel, IT
4 IS HEREBY ORDERED that the portions of the declaration identified as redacted in Doc # 364-1
5 are placed and shall remain under seal in this Court.

6
7 **IT IS SO ORDERED.**

8 Dated the 14th of Jan., 2010

9
10  The Honorable Joseph C. Spero
Magistrate Judge