1	COOPER AND KIRK, PLLC Charles J. Cooper (DC Bar No. 248070)*	
2	ccooper@cooperkirk.com David H. Thompson (DC Bar No. 450503)*	
3	dthompson@cooperkirk.com Howard C. Nielson, Jr. (DC Bar No. 473018)*	
4	hnielson@cooperkirk.com	
5	Nicole J. Moss (DC Bar No. 472424)* nmoss@cooperkirk.com	
	Peter A. Patterson (Ohio Bar No. 0080840)*	
6	ppatterson@cooperkirk.com 1523 New Hampshire Ave. N.W., Washington, D.C	
7	Telephone: (202) 220-9600, Facsimile: (202) 220-96	601
8	I AW OFFICES OF ANDDEW D. DUCNO	
9	LAW OFFICES OF ANDREW P. PUGNO Andrew P. Pugno (CA Bar No. 206587)	
10	andrew@pugnolaw.com 101 Parkshore Drive, Suite 100, Folsom, California	95630
	Telephone: (916) 608-3065, Facsimile: (916) 608-30	
11	ALLIANCE DEFENSE FUND	
12	Brian W. Raum (NY Bar No. 2856102)* braum@telladf.org	
13	James A. Campbell (OH Bar No. 0081501)*	
14	<pre>jcampbell@telladf.org 15100 North 90th Street, Scottsdale, Arizona 85260</pre>	
15	Telephone: (480) 444-0020, Facsimile: (480) 444-0	028
	ATTORNEYS FOR DEFENDANT-INTERVENORS DENNIS HOLLINGSWORTH,	
16	GAIL J. KNIGHT, MARTIN F. GUTIERREZ, MARK A. JA and PROTECTMARRIAGE.COM – YES ON 8, A	ANSSON,
17	PROJECT OF CALIFORNIA RENEWAL	
18	* Admitted pro hac vice	
19	UNITED STATES DISTRICT COURT	
20	NORTHERN DISTRIC	T OF CALIFORNIA
	KRISTIN M. PERRY, SANDRA B. STIER,	
21	PAUL T. KATAMI, and JEFFREY J. ZARRILLO,	CASE NO. 09-CV-2292 VRW
22		[PROPOSED] ORDER GRANTING
23	Plaintiffs,	DEFENDANT-INTERVENORS' MOTION TO SEAL PORTIONS OF
24	v.	THE DECLARATION OF RONALD
25	ARNOLD SCHWARZENEGGER, in his official	PRENTICE
	capacity as Governor of California; EDMUND	
26	G. BROWN, JR., in his official capacity as	
27	Attorney General of California; MARK B. HORTON, in his official capacity as Director of	
28	the California Department of Public Health and	

1	State Registrar of Vital Statistics; LINETTE		
2	SCOTT, in her official capacity as Deputy Director of Health Information & Strategic		
3	Planning for the California Department of Public		
4	Health; PATRICK O'CONNELL, in his official capacity as Clerk-Recorder for the County of		
5	Alameda; and DEAN C. LOGAN, in his official capacity as Registrar-Recorder/County Clerk for		
6	the County of Los Angeles,		
7	Defendants,		
8	and		
9	PROPOSITION 8 OFFICIAL PROPONENTS		
	DENNIS HOLLINGSWORTH, GAIL J. KNIGHT, MARTIN F. GUTIERREZ, HAK-		
10	SHING WILLIAM TAM, and MARK A. JANSSON; and PROTECTMARRIAGE.COM –		
11	YES ON 8, A PROJECT OF CALIFORNIA RENEWAL,		
12	Defendant-Intervenors.		
13			
14	Additional Counsel for Defendant-Intervenors		
15			
16	ALLIANCE DEFENSE FUND Timothy Chandler (CA Bar No. 234325)		
17	tchandler@telladf.org 101 Parkshore Drive, Suite 100, Folsom, California 95630		
18			
19	Jordan W. Lorence (DC Bar No. 385022)*		
20	jlorence@telladf.org Austin R. Nimocks (TX Bar No. 24002695)*		
21	animocks@telladf.org 801 G Street NW, Suite 509, Washington, D.C. 20001		
22	Telephone: (202) 393-8690, Facsimile: (202) 347-3622		
23	* Admitted <i>pro hac vice</i>		
24			
25			
26			
27			
28			

Casse3099exv022292VRRVV Dibooumeent45682 Fift electro 1218100 Figure 306133

Defendant-Intervenors have filed an administrative motion to seal portions of, and the attachment to, the declaration of Ronald Prentice, dated January 16, 2010. After full consideration of all moving and opposing documents, the Court's record and file in this matter, and the arguments of counsel, IT IS HEREBY ORDERED that the portions of the declaration identified as redacted in Doc # 364-1 are placed and shall remain under seal in this Court.

IT IS SO ORDERED.

Dated the 21st of Jan, 2010

