

1 COOPER AND KIRK, PLLC  
 Charles J. Cooper (DC Bar No. 248070)\*  
 2 *ccooper@cooperkirk.com*  
 David H. Thompson (DC Bar No. 450503)\*  
 3 *dthompson@cooperkirk.com*  
 Howard C. Nielson, Jr. (DC Bar No. 473018)\*  
 4 *hnielson@cooperkirk.com*  
 Nicole J. Moss (DC Bar No. 472424)\*  
 5 *nmoss@cooperkirk.com*  
 Jesse Panuccio (DC Bar No. 981634)\*  
 6 *jpanuccio@cooperkirk.com*  
 Peter A. Patterson (Ohio Bar No. 0080840)\*  
 7 *ppatterson@cooperkirk.com*  
 1523 New Hampshire Ave. N.W., Washington, D.C. 20036  
 8 Telephone: (202) 220-9600, Facsimile: (202) 220-9601

9  
 10 LAW OFFICES OF ANDREW P. PUGNO  
 Andrew P. Pugno (CA Bar No. 206587)  
*andrew@pugnolaw.com*  
 11 101 Parkshore Drive, Suite 100, Folsom, California 95630  
 Telephone: (916) 608-3065, Facsimile: (916) 608-3066

12  
 13 ALLIANCE DEFENSE FUND  
 Brian W. Raum (NY Bar No. 2856102)\*  
*braum@telladf.org*  
 14 James A. Campbell (OH Bar No. 0081501)\*  
*jcampbell@telladf.org*  
 15 15100 North 90th Street, Scottsdale, Arizona 85260  
 Telephone: (480) 444-0020, Facsimile: (480) 444-0028

16  
 17 ATTORNEYS FOR DEFENDANT-INTERVENORS DENNIS HOLLINGSWORTH,  
 GAIL J. KNIGHT, MARTIN F. GUTIERREZ, MARK A. JANSSON,  
 and PROTECTMARRIAGE.COM – YES ON 8, A  
 18 PROJECT OF CALIFORNIA RENEWAL

19 \* Admitted *pro hac vice*

20 **UNITED STATES DISTRICT COURT**  
**NORTHERN DISTRICT OF CALIFORNIA**

21 KRISTIN M. PERRY, SANDRA B. STIER,  
 22 PAUL T. KATAMI, and JEFFREY J.  
 23 ZARRILLO,

24 Plaintiffs,

25 v.

26 ARNOLD SCHWARZENEGGER, in his official  
 27 capacity as Governor of California; EDMUND  
 G. BROWN, JR., in his official capacity as  
 28 Attorney General of California; MARK B.

CASE NO. 09-CV-2292 VRW

**~~PROPOSED~~ ORDER GRANTING  
 DEFENDANT-INTERVENORS'  
 MOTION TO SEAL THE  
 DECLARATION OF RONALD  
 PRENTICE**

1 HORTON, in his official capacity as Director of  
2 the California Department of Public Health and  
3 State Registrar of Vital Statistics; LINETTE  
4 SCOTT, in her official capacity as Deputy  
5 Director of Health Information & Strategic  
6 Planning for the California Department of Public  
7 Health; PATRICK O'CONNELL, in his official  
8 capacity as Clerk-Recorder for the County of  
9 Alameda; and DEAN C. LOGAN, in his official  
10 capacity as Registrar-Recorder/County Clerk for  
11 the County of Los Angeles,

12 Defendants,

13 and

14 PROPOSITION 8 OFFICIAL PROPONENTS  
15 DENNIS HOLLINGSWORTH, GAIL J.  
16 KNIGHT, MARTIN F. GUTIERREZ, HAK-  
17 SHING WILLIAM TAM, and MARK A.  
18 JANSSON; and PROTECTMARRIAGE.COM –  
19 YES ON 8, A PROJECT OF CALIFORNIA  
20 RENEWAL,

21 Defendant-Intervenors.

22 Additional Counsel for Defendant-Intervenors

23 ALLIANCE DEFENSE FUND  
24 Timothy Chandler (CA Bar No. 234325)  
25 *tchandler@telladf.org*  
26 101 Parkshore Drive, Suite 100, Folsom, California 95630  
27 Telephone: (916) 932-2850, Facsimile: (916) 932-2851

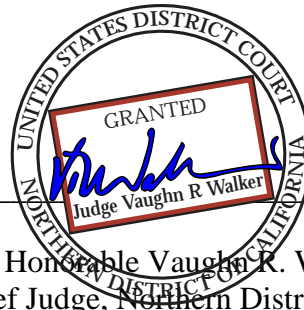
28 Jordan W. Lorence (DC Bar No. 385022)\*  
*jlorence@telladf.org*  
Austin R. Nimocks (TX Bar No. 24002695)\*  
*animocks@telladf.org*  
801 G Street NW, Suite 509, Washington, D.C. 20001  
Telephone: (202) 393-8690, Facsimile: (202) 347-3622

\* Admitted *pro hac vice*

1 Defendant-Intervenors have filed an administrative motion to seal the declaration of  
2 Ronald Prentice, dated January 13, 2010. After full consideration of all moving and opposing  
3 documents, the Court's record and file in this matter, and the arguments of counsel, IT IS  
4 HEREBY ORDERED that the portions of the declaration identified as redacted in Doc # 364-1  
5 are placed and shall remain under seal in this Court.

6  
7 **IT IS SO ORDERED.**

8 Dated the 26th of Jan., 2010



9  
10 The Honorable Vaughn R. Walker  
11 Chief Judge, Northern District of California  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28