

1 COOPER AND KIRK, PLLC  
 Charles J. Cooper (DC Bar No. 248070)\*  
 2 *ccooper@cooperkirk.com*  
 David H. Thompson (DC Bar No. 450503)\*  
 3 *dthompson@cooperkirk.com*  
 Howard C. Nielson, Jr. (DC Bar No. 473018)\*  
 4 *hnielson@cooperkirk.com*  
 Nicole J. Moss (DC Bar No. 472424)\*  
 5 *nmoss@cooperkirk.com*  
 Peter A. Patterson (Ohio Bar No. 0080840)\*  
 6 *ppatterson@cooperkirk.com*  
 1523 New Hampshire Ave. N.W., Washington, D.C. 20036  
 7 Telephone: (202) 220-9600, Facsimile: (202) 220-9601

8 LAW OFFICES OF ANDREW P. PUGNO  
 Andrew P. Pugno (CA Bar No. 206587)  
 9 *andrew@pugnotlaw.com*  
 101 Parkshore Drive, Suite 100, Folsom, California 95630  
 10 Telephone: (916) 608-3065, Facsimile: (916) 608-3066

11 ALLIANCE DEFENSE FUND  
 Brian W. Raum (NY Bar No. 2856102)\*  
 12 *braum@telladf.org*  
 James A. Campbell (OH Bar No. 0081501)\*  
 13 *jcampbell@telladf.org*  
 15100 North 90th Street, Scottsdale, Arizona 85260  
 14 Telephone: (480) 444-0020, Facsimile: (480) 444-0028

15 ATTORNEYS FOR DEFENDANT-INTERVENORS DENNIS HOLLINGSWORTH,  
 GAIL J. KNIGHT, MARTIN F. GUTIERREZ, MARK A. JANSSON, and  
 16 PROTECTMARRIAGE.COM – YES ON 8, A  
 PROJECT OF CALIFORNIA RENEWAL

17 \* Admitted *pro hac vice*

18 **UNITED STATES DISTRICT COURT**  
 19 **NORTHERN DISTRICT OF CALIFORNIA**

20 KRISTIN M. PERRY, SANDRA B. STIER,  
 21 PAUL T. KATAMI, and JEFFREY J.  
 ZARRILLO,

22 Plaintiffs,

23 v.

24 ARNOLD SCHWARZENEGGER, in his official  
 25 capacity as Governor of California; EDMUND  
 26 G. BROWN, JR., in his official capacity as At-  
 27 torney General of California; MARK B. HOR-  
 TON, in his official capacity as Director of the  
 28 California Department of Public Health and State  
 Registrar of Vital Statistics; LINETTE SCOTT,

CASE NO. 09-CV-2292 VRW

**[PROPOSED] ORDER GRANTING  
 DEFENDANT-INTERVENORS' MO-  
 TION TO SEAL DEFENDANT -  
 INTERVENORS' REVISED PRIVI-  
 LEGE LOG**

Trial Date: January 11, 2010  
 Judge: Chief Judge Vaughn R. Walker  
 Location: Courtroom 6, 17th Floor

1 in her official capacity as Deputy Director of  
2 Health Information & Strategic Planning for the  
3 California Department of Public Health; PA-  
4 TRICK O'CONNELL, in his official capacity as  
5 Clerk-Recorder for the County of Alameda; and  
6 DEAN C. LOGAN, in his official capacity as  
7 Registrar-Recorder/County Clerk for  
8 the County of Los Angeles,

9 Defendants,

10 and

11 PROPOSITION 8 OFFICIAL PROPONENTS  
12 DENNIS HOLLINGSWORTH, GAIL J.  
13 KNIGHT, MARTIN F. GUTIERREZ, HAK-  
14 SHING WILLIAM TAM, and MARK A. JANS-  
15 SON; and PROTECTMARRIAGE.COM – YES  
16 ON 8, A PROJECT OF CALIFORNIA RE-  
17 NEWAL,

18 Defendant-Intervenors.

19 Additional Counsel for Defendant-Intervenors

20 ALLIANCE DEFENSE FUND

21 Timothy Chandler (CA Bar No. 234325)

22 *tchandler@telladf.org*

23 101 Parkshore Drive, Suite 100, Folsom, California 95630

24 Telephone: (916) 932-2850, Facsimile: (916) 932-2851

25 Jordan W. Lorence (DC Bar No. 385022)\*

26 *jlorence@telladf.org*

27 Austin R. Nimocks (TX Bar No. 24002695)\*

28 *animocks@telladf.org*

801 G Street NW, Suite 509, Washington, D.C. 20001

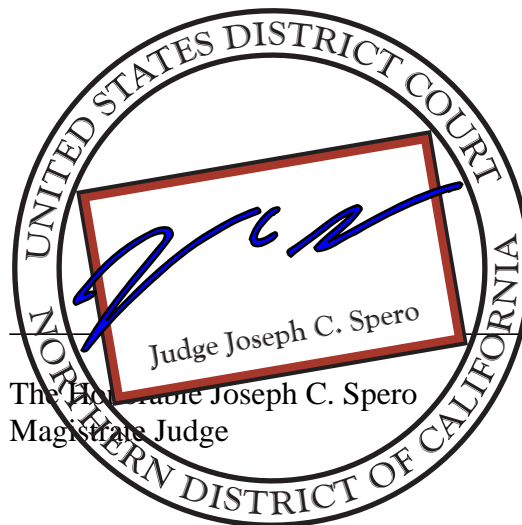
Telephone: (202) 393-8690, Facsimile: (202) 347-3622

\* Admitted *pro hac vice*

1 Defendant-Intervenors have filed an administrative motion to seal “Defendant-Intervenors’ Re-  
2 vised Privilege Log” (“Revised Privilege Log”) dated January 24, 2010. After full consideration of all  
3 moving and opposing documents and papers, the Court’s record and file in this matter, and the  
4 arguments of counsel, IT IS HEREBY ORDERED that Defendant-Intervenors’ Second Privilege Log  
5 is placed and shall remain under seal in this Court, pending further order of the Court.  
6

7 **IT IS SO ORDERED.**

8  
9 Dated this 08/12/10  
10 of ~~January~~, 2010.



11  
12 The Honorable Joseph C. Spero  
13 Magistrate Judge  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28