Case3:09-cv-02292-JW Document805 Filed07/15/11 Page1 of 4 1 KAMALA D. HARRIS Attorney General of California CONSTÂNCE L. LELOUIS 2 Supervising Deputy Attorney General 3 TAMAR PACHTER Deputy Attorney General 4 State Bar No. 146083 455 Golden Gate Avenue. Suite 11000 5 San Francisco, CA 94102-7004 Telephone: (415) 703-5970 6 Fax: (415) 703-1234 E-mail: Tamar.Pachter@doj.ca.gov 7 Attorneys for Defendants Governor Edmund G. Brown Jr., Director of the Department of Public Health Ron Chapman, Deputy Director Linette 8 Scott, and Attorney General Kamala D. Harris 9 IN THE UNITED STATES DISTRICT COURT 10 FOR THE NORTHERN DISTRICT OF CALIFORNIA 11 12 13 3:09-cv-02292-JW KRISTIN M. PERRY, et al., 14 Plaintiffs. STATE DEFENDANTS' STATEMENT 15 **OF NON-OPPOSITION TO** PLAINTIFFS' MOTION TO PUBLICLY and 16 RELEASE TRIAL VIDEOTAPES CITY AND COUNTY OF SAN FRANCISCO, 17 Date: August 29, 2011 Time: 9 a.m. Plaintiff-Intervenor, Courtroom: 5 18 Judge: Hon. James Ware, Chief Judge V. 19 Action Filed: May 27, 2009 20 EDMUND G. BROWN JR., et al., 21 Defendants 22 and 23 PROPOSITION 8 OFFICIAL PROPONENTS DENNIS HOLLINGSWORTH, et al., 24 Defendant-Intervenors. 25 26

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1	Defendants Governor Edmund G. Brown Jr., Director of the Department of Public Health	
2	Ron Chapman, Deputy Director Linette Scott, and Attorney General Kamala D. Harris	
3	(collectively, the State Defendants) do not oppose the Plaintiffs' motion to publicly release the	
4	videotapes of the trial of this matter (Doc. #771 and attachments).	
5		
6	Dated: July 15, 2010 Respectfully submitted,	
7	KAMALA D. HARRIS	
8	Attorney General of California CONSTANCE L. LELOUIS	
9	Supervising Deputy Attorney General	
10	/a/Tuur uu Du aleen	
11	/s/ Tamar Pachter TAMAR PACHTER Deputy Attorney Concret	
12	Deputy Attorney General Attorneys for Defendants Governor Edmund G. Brown Jr., Director of the Department of	
13	Public Health Ron Chapman, Deputy Director Linette Scott, and	
14	Attorney General Kamala D. Harris	
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26	Pursuant to Federal Rules of Civil Procedure, Rule 25(d), Ron Chapman, M.D., M.P.H.,	
27	is automatically substituted for defendant Mark B. Horton as Director of the Department of Public Health. Dr. Chapman assumed the duties of Director on June 13, 2011.	
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CERTIFICATE OF SERVICE

Case Name: Kristin M. Perry, et al. v. No. 3:09-cv-02292-VRW

Arnold Schwarzenegger, et al.

I hereby certify that on <u>July 15, 2011</u>, I electronically filed the following documents with the Clerk of the Court by using the CM/ECF system:

STATE DEFENDANTS' STATEMENT OF NON-OPPOSITION TO PLAINTIFFS' MOTION TO PUBLICLY RELEASE TRIAL VIDEOTAPES

Participants in the case who are registered CM/ECF users will be served by the CM/ECF system.

I further certify that some of the participants in the case are not registered CM/ECF users. On <u>July 15, 2011</u>, I have mailed the foregoing document(s) by First-Class Mail, postage prepaid, or have dispatched it to a third party commercial carrier for delivery within three (3) calendar days to the following non-CM/ECF participants:

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National Legal Foundation P.O. Box 64427 Virginia Beach, CA 23467-4427 Tobias Barrington Wolff University of Pennsylvania Law School 3400 Chestnut Street Philadelphia, PA 19104-6204

I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct and that this declaration was executed on <u>July 15, 2011</u>, at San Francisco, California.

A. Bermudez	/s/ A. Bermudez
Declarant	Signature

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