

1 ALAN L. SCHLOSSER (SBN 49957)
ELIZABETH O. GILL (SBN 218311)
2 ACLU FOUNDATION OF NORTHERN CALIFORNIA
39 Drumm Street
3 San Francisco, CA 94111
T: (415) 621-2493/F: (415) 255-8437
4 E-mail: egill@aclunc.org

5 JON W. DAVIDSON (SBN 89301)
JENNIFER C. PIZER (SBN 152327)
6 TARA BORELLI (SBN 216961)
LAMBDA LEGAL DEFENSE AND EDUCATION FUND, INC.
7 3325 Wilshire Boulevard, Suite 1300
Los Angeles, CA 90010
8 T: (213) 382-7600/F: (213) 351-6050
E-mail: jpizer@lambdalegal.org

9 SHANNON P. MINTER (SBN 168907)
10 ILONA M. TURNER (SBN 256219)
CHRISTOPHER P. STOLL (SBN 179046)
11 NATIONAL CENTER FOR LESBIAN RIGHTS
870 Market Street, Suite 370
12 San Francisco, CA 94102
T: (415) 392-6257/F: (415) 392-8442
13 E-mail: sminter@nclrights.org

14 Attorneys for Proposed Plaintiff-Intervenors Our Family Coalition;
Lavender Seniors of the East Bay; and Parents, Families, and Friends of Lesbians and Gays

15 **UNITED STATES DISTRICT COURT**
16 **NORTHERN DISTRICT OF CALIFORNIA**

17 KRISTIN M. PERRY, SANDRA B. STIER,
18 PAUL T. KATAMI, and JEFFREY J.
19 ZARRILLO,

Plaintiffs,

20 v.

21 ARNOLD SCHWARZENEGGER, in his official
capacity as Governor of California; EDMUND G.
22 BROWN, JR., in his official capacity as Attorney
General of California; MARK B. HORTON, in his
23 official capacity as Director of the California
Department of Public Health and State Registrar of
24 Vital Statistics; LINETTE SCOTT, in her official
capacity as Deputy Director of Health Information
25 & Strategic Planning for the California Department
of Public Health; PATRICK O'CONNELL, in his
26 official capacity as Clerk-Recorder for the County
of Alameda; and DEAN C. LOGAN, in his official
27 capacity as Registrar-Recorder/County Clerk for
the County of Los Angeles,

28 Defendants,

CASE NO. 09-CV-2292 VRW

**[PROPOSED] ORDER GRANTING
MOTION TO INTERVENE**

The Honorable Chief Judge Vaughn R. Walker

Date: September 3, 2009
Time: 10:00 a.m.
Location: Courtroom 6, 17th Floor

Trial Date: Not Set

1 and

2 Proposition 8 Official Proponents Dennis
3 Hollingsworth, Gail J. Knight, Martin F. Gutierrez,
4 Hakshing William Tam, and Mark A. Jansson; and
ProtectMarriage.com – Yes on 8, a Project of
California Renewal,

5 Defendant-Intervenors.

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7 Additional Counsel for Proposed Plaintiffs-Intervenors::

8 MARK ROSENBAUM (SBN 59940)
9 LORI RIFKIN (SBN 244081)
10 ACLU FOUNDATION OF SOUTHERN CALIFORNIA
11 1313 W. 8th Street
Los Angeles, CA 90017
T: (213) 977-9500/ F: (213) 250-3919
E-mail: mrosenbaum@aclu-sc.org

12 DAVID BLAIR-LOY (SBN 229235)
13 ACLU FOUNDATION OF SAN DIEGO AND IMPERIAL COUNTIES
14 P.O. Box 87131
San Diego, CA 92138
T: (619) 232-2121/F: (619) 232-0036
E-mail: dblairloy@aclusandiego.org

15 MATTHEW A. COLES (SBN 76090)
16 JAMES D. ESSEKS (SBN 159360)
17 LGBT & AIDS PROJECT
18 AMERICAN CIVIL LIBERTIES UNION FOUNDATION
125 Broad Street, 18th Floor
New York, NY 10005
T: (212) 549-2500/F: (212) 549-2650
19 E-mail: jesseks@aclu.org

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[PROPOSED] ORDER

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2 Our Family Coalition, Lavender Seniors of the East Bay, and Parents, Families, and Friends
3 of Lesbians and Gays moved to intervene in this action as party plaintiffs. For good cause appearing,
4 the Motion to Intervene is hereby GRANTED.

5 IT IS THEREFORE ORDERED that Our Family Coalition, Lavender Seniors of the East
6 Bay, and Parents, Families, and Friends of Lesbians and Gays are permitted to intervene as party
7 plaintiffs in this action, and their Proposed Complaint in Intervention shall be filed.

8 IT IS FURTHERE ORDERED that Plaintiffs, Defendants, and Defendant-Intervenors meet
9 and confer as soon as practicable with Plaintiff-Intervenors so that Plaintiff-Intervenors may fully
10 participate in the development of the joint case management conference statement due in this Court
11 on August 7, 2009.

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14 Dated: July __, 2009

15 Hon. Vaughn R. Walker
16 United States Chief District Judge
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